



## **FOOD CONCESSION SPACE RENTAL RATES**

### **Space**

Minimum Space Size.....10 feet.....\$45.00 per foot

### **Rubbish**

Charge per exhibitor .....\$25.00

Garbage must be bagged daily & placed in designated area

### **Sales Percentage**

15% of gross sales to be calculated against *space* deposit will be paid to the fair.

Daily reports of sales required.

### **Insurance**

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1million for each occurrence required to be on file with fair.

### **Electricity**

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 Or 200 feet with appropriate plug.

20 amp 110 volt: ..... \$50.00

30 amp 110 volt..... \$60.00

30 amp 230 volt..... \$75.00

50 amp 230 volt..... \$175.00

60 amp 230 volt..... \$185.00

over 60 to 100 amps 230 volt.....\$200.00

( Food Concession Space Rental Rates rev.2016)

**HILLSBOROUGH COUNTY FAIR**  
**SPACE APPLICATION 2016 FOOD CONCESSION**

Name of Business \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Display:

Type of Concession: \_\_\_\_\_ Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Booth \_\_\_\_\_ Other \_\_\_\_\_

Brief Description of Display:

\_\_\_\_\_

Size of Display: (Include awnings, hitches, storage etc.)

Length: \_\_\_\_\_ feet X \_\_\_\_\_ feet Depth: \_\_\_\_\_ feet

Electrical Requirements: \_\_\_\_\_ AMPS \_\_\_\_\_ Volts

Sewage Produced: \_\_\_\_\_ No \_\_\_\_\_ Yes (if yes, size of tank in gallons) \_\_\_\_\_

Would you consider buying a promotional ad? \_\_\_\_\_

Would you consider sponsoring an event? \_\_\_\_\_

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

\_\_\_\_\_  
\_\_\_\_\_

List two Fair References: \_\_\_\_\_

Attach a photo of display

Mail To Hillsborough County Fair  
P O Box 100  
Sydney, FL 33587

\_\_\_\_\_  
APPLICANT SIGNATURE

Or email: [hillsboroughcountyfair@verizon.net](mailto:hillsboroughcountyfair@verizon.net)  
(Space Application 2016 rev.)

\_\_\_\_\_  
DATE