



2016 HILLSBOROUGH COUNTY FAIR SWINE SHOW AND SALE

OCTOBER 20th-23rd, 2016 COUNTY FAIRGROUNDS- HWY 60 AND SYDNEY WASHER ROAD, VALRICO, FLORIDA

IMPORTANT DATES AND TIMES - (see rules below for further information)

EXHIBITOR MEETING 5/5/16 6:00 PM **HILLSBOROUGH COUNTY FAIR GROUNDS** (215 Sydeny Washer Rd. Dover 33527)-Entries/Fee turn in

| | | |
|-----------------------|---------------|---|
| EAR TAGGING | 7/23/16 | 5PM-7PM- County Fairgrounds-be in line by 7 pm |
| CLUB/CHAPTER INFO DUE | 9/1/16 | CALL FAIR OFFICE WITH EXHIBITOR INFORMATION 813-737-FAIR |
| RECORD BOOK TURN IN | 10/1/16 | County Fairgrounds 10 AM till Noon |
| FINAL WEIGH IN | 10/20/16 | 3PM-5PM County Fairgrounds Swine Tent with Exhibitor Meeting to follow |
| BARN SIGN IN | 10/21 & 22/16 | before 9AM, Friday and Saturday Mornings |
| PRESCHOOL TOURS | 10/21/16 | 9 AM Exhibitors sign up to exercise hogs and answer questions in the ring |
| SWINE SHOW | 10/21/16 | 7:00PM Friday Night |
| SHOWMANSHIP | 10/21/16 | Immediately following Swine Show |
| BUYERS' RECEPTION | 10/22/16 | 5:30PM -arrive early for Registration |
| PEEWEE SHOWMANSHIP | 10/22/16 | 6:30PM- just before Swine Sale |
| CAKE AUCTION | 10/22/16 | 7:00PM or following PeeWee Showmanship |
| SWINE SALE | 10/22/16 | 7:15PM or following Cake Auction |

ENTRY INFORMATION-

DEADLINE: APPLICATION TO BE HAND DELIVERED @ EXHIBITOR MEETING (see important dates).

1) **MANDATORY** EXHIBITOR MEETING WILL BE HELD AT THE HILLSBOROUGH COUTNY FAIR GROUNDS. EXHIBITORS MUST ATTEND THIS MEETING. PLEASE NOTE: IF MORE THAN 80 ENTRIES ARE RECEIVED, THERE MAY BE A LOTTERY DRAWING AT THE EXHIBITOR MEETING. IF SO, ONLY THE EXHIBITORS SELECTED IN THE LOTTERY WILL BE ELIGIBLE TO PARTICIPATE. **CHAPTER SWINE: FFA AND 4-H CHAPTER CAN ONLY ENTER THE DRAWING IF THEY DID NOT HAVE A CHAPTER HOG THE PREVIOUS YEAR. THE NUMBER OF CHAPTER HOGS WILL BE DETERMINED BY THE NUMBER OF CHAPTER ENTRIES AND AT THE DISCRESTION OF THE SWINE COMMITTEE.**

2) EXHIBITORS MUST PAY A **\$40.00** ENTRY FEE AT THE EXHIBITOR MEETING. THIS PAYMENT SHOULD BE MADE IN THE FORM OF A CHECK OR MONEY ORDER MADE PAYABLE TO: **HILLSBOROUGH COUNTY FAIR WITH NOTATION OF EXHIBITOR NAME AND "SWINE SHOW ENTRY FEE"**. PLEASE NOTE: ENTRY FEE WILL BE REFUNDED TO THOSE YOUTH THAT ARE NOT SELECTED IN CASE OF A LOTTERY. OTHERWISE, ENTRY FEES ARE NON-REFUNDABLE.

3) **CHAPTER SWINE: FFA AND 4-H CHAPTER CAN ONLY ENTER THE DRAWING IF THEY DID NOT HAVE A CHAPTER HOG THE PREVIOUS YEAR. THE NUMBER OF CHAPTER HOGS WILL BE DETERMINED BY THE NUMBER OF CHAPTER ENTRIES AND AT THE DISCRESTION OF THE SWINE COMMITTEE. A REPRESENTATIVE MUST BE PRESENT AT MEETING. ADVISORS MUST PROVIDE FAIR WITH DESIGNATED SHOWMAN INFORMATION ON ENTRY FORM BY SEPTEMBER 1ST.**

EXHIBITOR ELIGIBILITY-

- 1) EXHIBITOR MUST BE A BONA-FIDE MEMBER OF A HILLSBOROUGH COUNTY 4H OR FFA ORGANIZATION FOR THE UPCOMING YEAR AND MUST BE 8 YEARS OLD BY SEPTEMBER 1ST OF THE CURRENT YEAR. IF CLUB OR CHAPTER MEMBERSHIP CHANGES FROM THE TIME OF ORIGINAL ENTRY, EXHIBITORS MUST NOTIFY THE FAIR OFFICE IMMEDIATELY. THE SWINE COMMITTEE RESERVES THE RIGHT TO VERIFY APPROPRIATE ENROLLMENT .
- 2) EXHIBITORS THAT ARE ACCEPTED FOR COMPETITION AND FAIL TO APPEAR WITH THEIR HOG AT EAR TAGGING OR FINAL WEIGH IN WILL FORFEIT THEIR ENTRY FEE AND MAY LOSE ELIGIBILITY FOR PARTICIPATION THE FOLLOWING YEAR.
- 3) ANY PHYSICAL CONDITION OF ENTRANTS, WHICH MANAGEMENT CONSIDERS TO BE A CONCERN FOR THE SAFETY OF

EXHIBITORS OR ANIMALS, MAY RESULT IN THE INELIGIBILITY OF THE ENTRANT FOR APPLICATION AND/OR PARTICIPATION IN THE SWINE SHOW AND SALE. COMMITTEE RESERVES THE RIGHT TO MAKE ALTERNATE ARRANGEMENTS, IF NEEDED, ON AN INDIVIDUAL BASIS.

4) EXHIBITORS OF UNDERWEIGHT OR SIFTED HOGS MAY SUBMIT THEIR RECORD BOOKS TO BE ELIGIBLE TO PARTICIPATE IN OTHER ACTIVITIES FOR SWINE EXHIBITORS ASIDE FROM THE SHOW AND SALE.

ANIMAL REGULATIONS-

1) THE HILLSBOROUGH COUNTY FAIR, FAIR MANAGEMENT AND THE SWINE COMMITTEE WILL NOT BE HELD RESPONSIBLE IN ANY WAY FOR SICKNESS OR ACCIDENT OF ANY NATURE WHICH MAY OCCUR TO EXHIBITOR OR ANIMALS DURING ANY ACTIVITY ASSOCIATED WITH THE HILLSBOROUGH COUNTY FAIR, NOR LOSS OR THEFT OF ANIMALS AND/OR PROPERTY IN THE SWINE SHOW AND SALE.

2) ALL ENTRIES MUST BE OWNED AND IN POSSESSION OF THE EXHIBITOR BY EAR TAGGING.

3) ENTRIES CAN BE GILT OR BARROWS. BARROWS MUST BE CASTRATED AND HEALED BEFORE EAR TAGGING.

4) EAR TAGGING IS TO BE HELD ON ABOVE LISTED DATE AT THE COUNTY FAIRGROUNDS. EXHIBITORS ARE ALLOWED TO TAG 2 HOGS INITIALLY BUT WILL BE ALLOWED TO BRING ONE TO THE FINAL WEIGH IN. SIBLINGS WILL BE ALLOWED TO SHARE THE ADDITIONAL HOG BEING WEIGHED IN. ALL HOGS WEIGHING LESS THAN **200 LBS** MUST BE REMOVED FROM THE PREMISES IMMEDIATELY FOLLOWING WEIGH IN BY THE EXHIBITOR.

5) **DO NOT REMOVE THE HILLSBOROUGH COUNTY FAIR EAR TAG.** IF THERE IS A PROBLEM OR THE EAR TAG COMES OUT FOR ANY REASON, THE EXHIBITOR MUST CALL THE FAIR OFFICE IMMEDIATELY. PLEASE CHECK YOUR HOGS OFTEN. ALL HOGS MUST HAVE AN EAR TAG BEFORE THE FINAL WEIGH IN.

6) NO SWILL OR GARBAGE FED SWINE WILL BE ACCEPTED.

7) SWINE MUST BE HOUSED ON EXHIBITOR'S PROPERTY OR LAND LAB UNLESS OTHERWISE APPROVED BY COMMITTEE VIA WRITTEN LETTER ATTACHED TO APPLICATION.

8) ALL ENTRIES MUST WEIGH OVER **200 LBS** BUT WILL BE PAID FOR A MAXIMUM OF 280 LBS. AT AUCTION.

9) **EACH EXHIBITOR WILL BE ALLOWED TO HAVE THEIR ENTRY CROSS THE SCALES ONLY ONE TIME TO BE WEIGHED.**

10) **ENTRIES MAY BE SIFTED BY THE SWINE COMMITTEE UPON ENTRY OR DURING THE SHOW AND SALE FOR:**

-NOT MEETING QUALITY GRADING SPECIFICATIONS OF AT LEAST USDA NO. 2 MARKET SWINE.

-DISPLAYING ANY DISEASE, DEFECTS OR CONDITIONS THAT WILL NOT BE SUITABLE FOR THE SHOW ENVIRONMENT.

EXHIBITORS WILL BE RESPONSIBLE FOR IMMEDIATE REMOVAL OF THE ANIMAL AS DETERMINED BY THE COMMITTEE.

BARN GUIDELINES-

1) BARN HOURS ARE FROM 6AM TO 10 PM. NO EXHIBITORS ARE ALLOWED IN BARN WHEN IT IS CLOSED.

THERE WILL BE A SIGN IN SHEET POSTED- EXHIBITORS MUST SIGN IN BY 9AM ON FRIDAY AND SATURDAY MORNINGS AND HAVE HOGS FED, WATERED, PENS CLEANED AND ALL FEED PANS, ETC, CLEARED FROM THE PENS BY 9:30 AM.

THE BARN WILL BE CHECKED EACH DAY AT 9:30AM AND VIOLATORS WILL BE RED TAGGED.

2) CLEAN BEDDING DOES NOT NEED TO BE REMOVED FROM PENS AND AISLES. PLEASE REMOVE ANIMAL WASTE AND WET BEDDING ONLY.

3) ALL TRASH MUST BE PICKED UP IN BARN AND TACK AREA. MESSY OR UNSAFE TACK AREA MAY RESULT IN RED TAGS. YOU MAY BE ASKED TO MOVE YOUR TACK ON SHOW OR SALE NIGHTS TO ACCOMMODATE TRAFFIC. PLEASE COMPLY AS IT IS ULTIMATELY FOR THE BENEFIT OF THE EXHIBITORS.

4) **SPORTSMANSHIP AND COURTESY IS OF UTMOST IMPORTANCE.** SHARE SHOW BOXES AND CONDENSE STORAGE SPACE TO MAKE SURE THAT EVERYONE CAN FIT INTO THE BARN. PLEASE PACK CONSERVATIVELY AND DO NOT TAKE UP MORE SPACE THAN NECESSARY. SPACE FOR ANIMALS IS OUR FIRST CONCERN, TACK SPACE IS NEGOTIABLE AND WE DO

THE BEST WE CAN. IF ASKED TO MOVE YOUR BELONGINGS, PLEASE DO SO WILLING.

5) NO CLIPPERS ALLOWED IN THE BARN. ALL CLIPPING SHOULD BE DONE PRIOR TO WEIGH IN.

EXHIBITOR RESPONSIBILITIES-

1) OFFICIAL RECORD BOOKS ARE MANDATORY AND WILL BE AVAILABLE ONLINE AT WWW.HILLSBOROUGHCOUNTYFAIR.COM BY EAR TAGGING DATE. THESE ARE TO BE COMPLETE AND ACCURATE. RECORD BOOKS WILL BE TURNED IN BY 10/1/16. IT IS THE EXHIBITOR'S RESPONSIBILITIES TO READ AND UNDERSTAND THE RECORD BOOK RULES AND CRITERIA INCLUDED THEREIN. RECORD BOOKS MUST BE COMPLETED BY THE EXHIBITOR AND IN THE EXHIBITOR'S OWN HANDWRITING. AGE IS TAKEN INTO CONSIDERATION WHEN JUDGING SO PLEASE HAVE THE EXHIBITORS COMPLETE THIS RECORD FOR THEMSELVES.

2) EXHIBITORS ARE RESPONSIBLE FOR CONTACTING AT LEAST 5 POTENTIAL BUYERS. PLEASE CHECK RECORD BOOK FOR APPROPRIATE LISTING OF THIS INFORMATION. **A BUYER SHOULD BE SECURED BY EACH EXHIBITOR AS HOGS NOT PURCHASED BY BID AT THE AUCTION WILL GO TO SLAUGHTER AND THE PROCESSING FEE WILL BE THE RESPONSIBILITY OF THE EXHIBITOR.**

3) EXHIBITORS MUST FURNISH FEEDING AND WATERING IMPLEMENTS AND CARE FOR THEIR HOGS AND PENS FOR THE DURATION OF THE SHOW AND SALE. IF THEY ARE UNABLE TO DO SO, THEY MUST HAVE A DESIGNATED PERSON, THAT KNOWS AND FOLLOWS SHOW RULES AND PROCEDURES, RESPONSIBLE FOR DOING SO IN THEIR ABSENCE.

4) ANY EXHIBITOR THAT FAILS TO FOLLOW THE RULES OR PARTICIPATES IN CONDUCT UNBECOMING AN EXHIBITOR MAY BE RED TAGGED WITH THE FOLLOWING PENALTIES:

1ST RED TAG= WARNING

2ND RED TAG= \$25.00 FINE

3RD RED TAG= \$100.00 FINE & POSSIBLE INELIGIBILITY FOR THE FOLLOWING YEAR

5) UNBECOMING CONDUCT ON THE PART OF AN EXHIBITOR OR ANYONE ASSOCIATED WITH AN EXHIBITOR CAN, AT THE DISCRETION OF MANAGEMENT, RESULT IN DISQUALIFICATION OF EXHIBITOR AND REQUIRE IMMEDIATE REMOVAL OF THE SWINE AND EXHIBITOR FROM THE PREMISES WITH THE LOSS OF PREMIUMS, AWARDS, SHOW & SALE PRIVILEGES.

6) ANY QUESTIONS OR PROTESTS REGARDING COMPLIANCE WITH RULES AND REGULATIONS OR ELIGIBILITY OF EXHIBITOR OR SWINE MUST BE SUBMITTED IN WRITING WITHIN 24 HOURS OF CHECK IN OR OCCURRENCE TO SWINE COMMITTEE CHAIRMAN. FINAL INTERPRETATION AND ADMINISTRATION OF THESE RULES WILL BE MADE BY THE SHOW MANAGEMENT AND THEIR DECISION IS FINAL.

7) IT IS THE EXHIBITOR'S RESPONSIBILITY TO REPRESENT THE HILLSBOROUGH COUNTY FAIR, 4H AND FFA IN A POSITIVE MANNER. THE SWINE SHOW AND SALE IS AN EXHIBIT, INVITED BY THE FAIR, FOR THE ENTERTAINMENT AND EDUCATION OF THE GENERAL PUBLIC. INTERACTION WITH THE PUBLIC AND OTHER EXHIBITORS MUST BE CONDUCTED IN A WAY THAT WILL PROMOTE GOOD WILL.

8) A THANK YOU LETTER OR CARD MUST BE WRITTEN TO THE BUYER BEFORE THE EXHIBITORS ARE OFFICIALLY RELEASED FROM RESPONSIBILITY AFTER THE SALE. THERE WILL BE A COLLECTION BOX FOR THE THANK YOUS. **IF YOU KNOW YOUR BUYER'S ADDRESS, PLEASE BRING IT WITH YOU.** IF NOT, THE ADDRESS WILL BE PROVIDED FOR YOU. **EACH EXHIBITOR SHOULD HAVE A STAMPED AND ADDRESSED ENVELOPE IN THE BOX. EACH SHOULD BE LEGIBLE AND HAVE EXHIBITOR'S NAME CLEARLY WRITTEN IN RETURN ADDRESS PORTION OF ENVELOPE.** IF YOU WANT TO HAND DELIVER A LETTER, YOU WILL NEED A SEPARATE LETTER TO TURN IN THAT WILL BE CHECKED AND MAILED.

9) ALL EXHIBITORS MUST WEAR THE OFFICIAL DRESS OF THEIR 4H CLUB OR FFA CHAPTER INCLUDING BLACK PANTS AND WHITE COLLARED SHIRT. NO PARAPHENALIA ALLOWED TO DECORATE THE HOGS DURING THE SHOW AND SALE.

10) **EACH EXHIBITOR MUST CHECK OUT WITH THE DESIGNATED PERSON AFTER THE SALE TO BE RELEASED FROM RESPONSIBILITY OF THEIR SWINE PROJECT. A \$50 FINE WILL BE LEVIED IF EXHIBITOR DOES NOT CHECK OUT.**

SWINE SHOULD BE FED AND WATERED GENEROUSLY/PEN AND TACK AREA CLEANED OF IMPLEMENTS AND TRASH/
THANK YOU NOTE IN BOX-**STAMPED AND ADDRESSED**.

- 11) THE DECISION OF THE JUDGES ARE FINAL. ALL EXHIBITORS SHOULD BE RESPECTFUL AND COURTEOUS.
- 12) EXHIBITORS ARE ENCOURAGED TO WRITE THANK YOU NOTES TO SPONSORS. THEY NEED TO KNOW HOW MUCH WE APPRECIATE THEIR GIFTS AND SUPPORT AS IT IS THE ONLY WAY WE CAN PUT ON THIS SHOW. EXHIBITORS ARE ALSO ENCOURAGED TO PROMOTE THEIR INVOLVEMENT WITH THE SHOW TO INTEREST NEW SPONSORS IN THE COMMUNITY.

SWINE SHOW REGULATIONS-

FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SHOW WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.

- 1) FINAL WEIGH IN FOR SWINE SHOW IS THURSDAY FROM 3PM-5PM WITH MANDATORY EXHIBITOR MEETING TO FOLLOW. RECORD BOOKS ARE DUE 10/1/16. SWINE SHOW IS ON FRIDAY NIGHT AT 7 PM.
- 2) HOGS WILL BE DIVIDED INTO CLASSES ACCORDING TO WEIGHT. CLASSES WILL BE POSTED IN BARN ON FRIDAY.
- 3) SWINE SHOW SCHEDULE:
 - CLASSES BY WEIGHT BEGINNING WITH **200 LBS.** (PRELIMINARY ROUNDS OF SHOWMANSHIP DURING SWINE SHOW)
 - CLASS WINNERS RETURN FOR GRAND AND RESERVE CHAMPIONS
 - JUNIOR SHOWMANSHIP FINALS
 - INTERMEDIATE SHOWMANSHIP FINALS
 - SENIOR SHOWMANSHIP FINALS
- 4) EXHIBITORS SHOULD BE READY AND WAITING WITH THEIR HOGS WHEN THEIR CLASS ENTRY TIME IS APPROACHING.
- 5) SHOW PREMIUMS AND AWARDS:
 - ~GRAND CHAMPION- BELT BUCKLE~RESERVE GRAND CHAMPION- BELT BUCKLE~1ST PLACE BLUE RIBBON- \$30~
 - ~BLUE RIBBON- \$20 ~RED RIBBON- \$15 ~WHITE RIBBON- \$10

SWINE SALE REGULATIONS-

FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SALE WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.

- 1) SWINE SALE IS HELD ON SATURDAY NIGHT AT 7:15PM.
SALE SCHEDULE: ~ GRAND CHAMPION ~ RESERVE GRAND CHAMPION ~ 1ST PLACE BLUE RIBBON WINNERS ~BLUE RIBBON WINNERS ~ RED RIBBON WINNERS ~ WHITE RIBBON WINNERS.
- 2) ALL HOGS MUST BE HAULED BY COMMITTEE MEMBERS OR DESIGNEE TO A PREAPPROVED SLAUGHTER HOUSE.
- 3) BUYER IS RESPONSIBLE FOR THE COST OF PROCESSING MEAT.
- 4) IF THE EXHIBITOR'S ANIMAL IS NOT PURCHASED BY BID OR BUYER DOES NOT FULFILL THEIR RESPONSIBILITY FOR PAYMENT, THE EXHIBITOR IS RESPONSIBLE FOR THE PROCESSING FEE AND PICKING UP THE MEAT FROM PROCESSOR.
- 5) EXHIBITORS SHOULD FEED AND WATER THEIR ANIMALS BEFORE CHECK OUT AND MAKE SURE TO FOLLOW THE CHECK OUT PROCEDURES LISTED ABOVE. (EXHIBITOR RESPONSIBILITIES #10)

SHOWMANSHIP COMPETITION-

FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SHOW WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.

- 1) SHOWMANSHIP COMPETITION WILL BE HELD IMMEDIATELY FOLLOWING THE SWINE SHOW.
- 2) EXHIBITORS WILL COMPETE ACCORDING TO AGE DIVISIONS AS FOLLOWS: AGES BY September 1ST of the show year
~JUNIORS- AGE 8-10 YEARS ~ INTERMEDIATES- AGE 11-13 YEARS ~ SENIORS- AGE 14-18 YEARS

HEATS WILL BE ASSIGNED ACCORDING TO NUMBER OF ENTRIES.

- 3) EXHIBITORS SHOULD BE IN THE OFFICIAL DRESS OF THEIR 4H CLUB OR FFA CHAPTER INCLUDING BLACK PANTS AND WHITE COLLARED SHIRTS
- 4) JUDGE WILL CHOOSE EXHIBITORS FROM EACH CLASS TO BE CALLED BACK FOR FINALS IN EACH AGE DIVISION.
- 5) SHOWMANSHIP AWARDS INCLUDE BELT BUCKLES FOR EACH AGE DIVISION

OTHER AWARDS AND ACTIVITIES-

JUSTIN GILL MEMORIAL RECORD BOOK AWARD- CASH PRIZE FOR EACH AGE DIVISION
SPONSORED BY MAVRIC'S CHOCOLATE BARN

PEEWEE SHOWMANSHIP- REGISTER AT FINAL WEIGH IN- APPL. ONLINE –HELD 6:30PM AUCTION NIGHT- AGES 5-7

THE COUNTY FAIR SWINE SHOW COMMITTEE WOULD LIKE TO THANK THE FOLLOWING 2015 SPONSORS AND ENCOURAGE YOUR SUPPORT OF THESE INDIVIDUALS, GROUPS AND BUSINESSES THROUGHOUT THE YEAR.

WE ARE LOOKING FORWARD TO ANOTHER GREAT SHOW AND MAKING NEW FRIENDS THROUGHOUT THIS COMMUNITY!!!

Ace Hardware Lithia & Riverview
Almost Famous Leather Works
American Vending Services
Berry Sweet Memories-by DeeDee
Bethany Baptist Church
Bingham On Site Sewers, Inc.

Brandon Farms- In Memory of Trenda Gude
Brandon FFA Alumni
Brandon Transmission/Tiger Towing
Cowboy Up Ministry
FOCUS Magazine
Golden Corral
Hillsborough County Farm Bureau

Hillsborough County Cattlewomen's
Hillsborough County FFA Federation
IBEW Local 222
In The Field Magazine
Jay & Dee Dee Wheeler - In memory of Marty Sewell
Marvic Chocolate Barn, LLC - Justin Gill Memorial Record Book
Neetles Sausage- Billy Neetles
Schiro Feed
Suncoast Federal Credit Union Foundation
Southeastern Uniforms & Team Sports
Southside Farm Supply
The Hay Exchange
United Rentals

PLEASE SUPPORT THE BUSINESSES THAT SUPPORT OUR SHOW!

HILLSBOROUGH COUNTY FAIR SWINE SHOW APPLICATION

APPLICATION MUST BE COMPLETE & CORRECT

TO BE TURNED IN AT EXHIBITOR MEETING ON 5/5/16 at the Hillsborough County Fair Grounds

EXHIBITOR'S LEGAL NAME _____

PREFERRED NAME IF DIFFERENT FROM ABOVE _____

MANATORY! SOCIAL SECURITY NUMBER (NEEDED BEFORE LOTTERY NUMBER ISSUED) ____ - ____ - ____

AGE AS OF SEPTEMBER 1ST OF SHOW YEAR _____ DATE OF BIRTH ____ - ____ - ____

MAILING ADDRESS _____

PHYSICAL ADDRESS (IF DIFFERENT) _____

HOME PHONE _____ EXHIBITOR PHONE _____

PARENT PHONE _____ PARENT PHONE _____

EMAIL ADDRESS _____ BEST WAY & TIME TO CONTACT YOU _____

SCHOOL AND GRADE AS OF APPLICATION TIME _____ SCHOOL AND GRADE AS OF SHOW TIME (IF DIFFERENT) _____

4H CLUB OR FFA CHAPTER FOR SWINE PROJECT _____

NAME PRINTED AND SIGNATURE OF ADVISOR/ 4-H AGENT _____

CONTACT INFORMATION FOR ADVISOR/ 4-H AGENT _____

DO YOU PLAN TO KEEP THIS ANIMAL AT A LOCATION OTHER THAN THE HOME OF THE EXHIBITOR? NO _____ YES _____

IF YES, PLEASE COMPLETE: PHYSICAL ADDRESS OF ANIMAL _____

REASON: _____ HOW FAR IS THIS FROM YOUR HOME? _____

WHEN WILL YOU TAKE CARE OF THE ANIMAL? _____

CONTACT NAME AND # FOR PERSON AT THAT LOCATION _____

DOES THE EXHIBITOR HAVE SPECIAL NEEDS THAT WILL AFFECT ABILITY TO COMPLETE THE SWINE PROJECT ACCORDING TO THE STATED RULES?

NO _____ YES _____ IF YES, PLEASE EXPLAIN _____

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR SWINE SHOW AND SALE. IT ACKNOWLEDGES THAT I AND MY PARENTS OR GUARDIANS HAVE READ, UNDERSTAND AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS, THE IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS. I WILL PROVIDE A \$40 ENTRY FEE THAT WILL BE REFUNDED TO ME IF THERE IS A DRAWING AND I AM NOT SELECTED BUT OTHERWISE UNDERSTAND THAT IT IS NON-REFUNDABLE. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND SWINE COMMITTEE OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT OF MY CHILD, IF UNDER 18) FOR USE IN RESEARCH, EDUCATIONAL AND PROMOTIONAL PROGRAMS. **PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR: _____

PARENT OR GUARDIAN _____

EXHIBITOR T-SHIRT SIZE AS OF FAIR TIME: (CIRCLE ONE) YOUTH: 6-8 10-12 ADULT : SM MED LG XLG XXLG