



# LIVESTOCK PREMIUM BOOK

2016

*COUNTRY PRIDE*  
*COUNTY WIDE*

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*THANK YOU TO ALL THE SPONSORS OF THE  
2016 HILLSBOROUGH COUNTY FAIR  
YOUTH LIVESTOCK SHOWS!*

2016 Hillsborough County Fair Livestock  
GENERAL INFORMATION

BARN LAYOUT

With the new addition of the enclosed portion of the building we will have one show ring to share between all livestock shows. Please adhere to the livestock schedule below to make sure all species will have use of the ring.

ENTRY TO FAIR

All exhibitors will receive a wristband that will be worn the weekend of the fair. Admission passes for parents/guardians will be handed out upon check-in. If you are showing multiple species in the same weekend you will receive your wristband and additional admission passes with the FIRST species, you check-in. Each exhibitor will be issued one (1) exhibitor armband and two (2) parent passes per day for the days of the show. Any extra tickets needed can be purchased at the gate.

TRAFFIC PATTERN FOR ENTRY

PLEASE FOLLOW the SIGNS for TRAILER ROUTES and DESIGNATED PARKING.

LIVESTOCK CAKE AUCTION

Saturday, October 22 @ 7 PM (BEFORE SWINE AUCTION)

Each species will be responsible for one cake/pie to be auctioned off. If you are interested in providing the homemade pie/cake please contact your specific species chairperson.

Cakes presented for the Livestock Cake Auction need to be in a container that will go with the buyer. The cake needs to be in a container that is sealed yet visible.

RELEASE TIMES

Please be aware that species will be released ONLY at allowed release time published in premium rules unless approval has been given by the livestock chairs. The ONLY exception to this rule will be: In the event an exhibitor is showing multiple species (during the same weekend) ALL animals owned by that exhibitor will be released at the EARLIEST release time. Livestock Chairs will have a list of those exhibitors showing multiple species and will allow only those animals to be released early.

ENTRY DEADLINE

ALL species (except SWINE) entry fees (if applicable) and entry form will be due to the fair office no later than October 1, 2016. (postmarked) with no exceptions allowed. ENTRIES will be accepted via mail and online entry. NO FAXES.

ONLINE ENTRIES will be available for all species (except swine) and entry fees can be paid by credit card with a non-refundable 1.5% convenience fee. Visit our website for more details.

FOOD AND DRINK – THERE WILL BE NO FOOD OR DRINK ALLOWED IN BARNs OR BEDDING AREAS.

# 2016 Hillsborough County Fair Livestock Schedule Youth Exhibitor Calendar

**\*\*Wed, 10/29 Rabbit Check in 4-7 pm**

**Thurs 10/20**

Swine Weigh in 3-5 pm

Dairy Check in 4-7 pm

**Fri 10/21**

Preschool Tour 9 am

Dairy Judging contest 1 pm  
Dairy Clipping contest 4:30 pm

Swine Show 7 pm

**Sat 10/22**

Dairy Show 10 am  
Rabbit Show 10 am followed by Sr. showmanship

Swine Buyer Reception 5:30 pm

Rabbit Costume 5:30 pm

Swine Pee wee Showmanship 6 pm

Livestock Cake Auction 7 pm

Swine Sale 7:15

**Sun 10/23**

Cowboy Up church (in arena)

11:00 AM

Dairy Milking Contest 1 pm

Dairy Costume 3 pm

Dairy Release 6 pm

Rabbit Showmanship Jr & Int 4-6 pm

Rabbit Release 6 pm

**\*\*Wed 10/26 Poultry Check in 4-7:30 pm**

**Thurs 10/27**

Poultry Judging 10 am

Sheep Check in 3-5 pm

Goats Check in 4-6 pm  
Poultry Booth 5-8:30 pm

Chick Nursery 5-8:30 pm

Beef check in 5-7 pm  
Sheep/Goat Jumping 7 pm

**Fri 10/28**

Preschool Tours 9 am

Judging Clinic 9-1

Goat showmanship 3 pm

Poultry Booth 5-8:30 pm

Chick Nursery 5-8:30 pm

Sheep Showmanship 6 pm

**Sat 10/29**

Goat Shows 9 am

Poultry Booth -10 am - 8:30 pm

Chick Nursey 10 am-8:30 pm

Poultry Showmanship Clinic 1 pm

Beef Showmanship 2 pm

Sheep shows 5 pm

**Sun 10/30**

Beef Show 10 am

Poultry Showmanship 10 am

Poultry Booth 12-4 pm

Sheep/Goat Costume 1 pm

Sheep/Goat Obstacle 4 pm

Beef Released 5 pm

Goats Released 6 pm

Sheep Released 6 pm

Poultry Released 7 pm

# *2016 Hillsborough County Fair Livestock HEALTH REQUIREMENTS*

## **CATTLE**

### **CATTLE MUST HAVE PROPER HEALTH CERTIFICATE**

#### **\*National Animal ID Act**

*For compliance with the Identification Rule, Florida requires that cattle must have Animal ID tags, with the following exceptions.*

**\*\*The National ID Rule does NOT apply to:**

- 1. Cattle under 18 months of age; or*
- 2. Registered cattle that have legible tattoos, with tattoo # shown on registration and health papers.*

*Tags may be applied for with the Florida Department of Agriculture prior to show, see website:*

<http://www.freshfromflorida.com/Divisions-Offices/Animal-Industry/Florida-Cattle-Identification>

*If you need additional information, please call us and we can put you in touch with our local FL Dept of Ag Vet.*

## **POULTRY**

- 1. Health requirements in compliance with the FL. Dept of Agriculture, Division of Animal Industry must be observed as provided in section 570.07(21)FS.**
2. Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds immediately.
3. A State poultry inspector will be on hand to inspect and test birds upon arrival.
4. All birds will be examined upon arrival for any external parasites.
5. All sick birds will be isolated and not eligible for competition or awards. **Birds must be removed from premises immediately.**

## **GOATS**

- 1. Veterinary health papers are required.** All goats consigned for public exhibition in Florida must be accompanied by official certificates of veterinary inspection dated not more than 90 days prior to the show, certifying all animals to be free from symptoms of contagious or infectious diseases. Goats imported into Florida must have an OCVI dated not more than 30 days before shows.
2. Goats originating from Florida (not imported) are exempt from TB/Brucellosis testing requirements. All imported dairy goats 6 months of age or older must originate from a

certified/accredited herd (with appropriate documentation), or have verifiable documented negative testing results recorded on the OCVI.

3. The USDA Premise Identification number must appear on the health certificate. A Premise ID may be obtained by calling the USDA office at (352)333-3120.
4. The state health inspector has the final decision on whether animals satisfy all health requirements.

### **SHEEP**

1. All sheep must be accompanied by an Official Health Certificate (OCVI), permanent identification and free of evidence of disease. It is suggested that you consult your local veterinarian for any vaccinations that should be administered. Health certificate – All animals entering the fairgrounds must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such diseases. Documents of health certification must be written on relevant state federal health forms only. All health certificates must be written within 90 days of date of the show. Also **all sheep must have official USDA approved Scrapie ear tag and premise number. If you need a premise number and scrapie tags contact USDA at 1-866-873-2824 ext. 259**
2. All commercial vehicles transporting sheep to the Fair must be cleaned and disinfected prior to loading under the supervision of an accredited veterinarian. Statement to that effect **MUST** accompany the shipment.
3. In the event of government or the Hillsborough County Fair imposed quarantine of animal(s) entered for exhibit at the Hillsborough County Fair, the Fair accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/or markets the animal(s). Government refers to any City, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period (prior to, during, or after the exhibit days) of the show and/or sale, financial, or other, loss due to the inability to exhibit the animal.
4. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival.
5. Animals of any species with open or draining wounds will not be approved for entry.
6. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination will result in the animal's rejection for entry. **THE STATE HEALTH INSPECTOR'S DECISION IS FINAL.**
7. No sheep will be allowed entry from flocks in which Scrapies has been diagnosed or in which animals are under surveillance for Scrapies during the previous eighteen months.
8. Sheep must be free from physical evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. Any animal showing signs of illness will be asked to leave immediately, for the safety of the others

## BEEF SHOW



### GREATER HILLSBOROUGH COUNTY FAIR 2016 "JUSTIN GILL MEMORIAL BEEF SHOW"

Steers / Heifers / Cow-Calf

Thursday – Sunday October 27<sup>th</sup> – 30<sup>th</sup>

County Fair Site – Hwy 60 & Sydney Washer Rd, Valrico, FL

#### IMPORTANT DATES AND TIMES

**\*\*This information has been revised, please read in its entirety\*\***

Entry Forms to be postmarked by October 1, 2016 or prior and mailed to: GHCF, PO Box 100, Sydney, FL 33587

Check In/Weigh In:	10/27	Thursday	5-7pm
Clinic:	10/28	Friday-	TBD 9am-1pm
Showmanship:	10/29	Saturday	2pm
Breed Show:	10/30	Sunday	10am
Awards /Dinner:	10/30	Sunday	Following Breed Show
Check out:	10/30	Sunday	6pm (or as announced)

#### ENTRY/ELIGIBILITY INFORMATION

1. Exhibitors must be a 2016 member of a HC 4-H, FFA or Jr. Cattlemens organization and be 8 years old by 10/1/16.
2. All animals older than 18 mos will need a FL Dept of Ag Nat'l ID tag (see attached National ID info and exceptions\*)
3. For safety purposes, no animal can have horns more than 1½ inches in length.
4. Please mail entry form and fees by the deadline of October 1, 2016 or use the online entry process.
5. **Checks should be made payable to the Hillsborough County Fair and note the Exhibitors' Name and "Beef Show".**
6. Fees for entry are \$20 for first animal and \$10 for each thereafter.
7. Health Papers are required at check-in, Cattle ID tag # is required on health papers for head older than 18 mos.



**The Beef Committee reserves the right at its discretion to alter or cancel classes based on number of head.**

### **CHECK-IN**

At check-in, health papers will be checked and **ALL animals will be weighed.**

Priority check-in will be given to Exhibitors participating in the Sheep or Goat shows (please indicate) due to conflict with sheep/goat events.

The Beef Committee reserves the right to reject any animal that cannot be safely controlled by the Exhibitor.

Please unload cattle/tack as quickly as possible, then move vehicles and trailers to designated parking areas.

After check-in, an Exhibitor meeting will be held in the Beef Tent. (Mandatory for exhibitor and/or parent).

### **BARN GUIDELINES**

**Barn hours are from 6:30am to 10pm.** Exhibitors and guests are not allowed in the barn when closed.

Animals are considered an “exhibit” and must remain tied in the barn during “guest hours”, unless grooming.

**NO FOOD OR DRINK CAN BE BROUGHT INTO THE BEDDING BARN OR SHOW ARENA AREAS.**

Please condense/share tack when possible, a grooming/tack area will be designated outside the barn.

Animals taken out of the barn cannot be left unattended (i.e. wash rack). Assist one another when needed.

No divider panels in the barn, fans and generators may be used in designated areas only (check with committee).

### **EXHIBITOR RESPONSIBILITIES**

Sportsmanship and courtesy is of utmost importance! The Beef Show is an exhibit for the entertainment and education of the general public, and Exhibitor interaction with the public must be conducted in a way to promote good will for the Fair and the Beef Show. Unbecoming conduct by an Exhibitor or those associated with an Exhibitor (that includes parents) may result in disqualification and dismissal at the discretion of the Beef Committee.

Exhibitors must furnish feeding, watering and any tools/equipment needed for the care and clean up of their animals and pens for the duration of the show. No metal pitch forks or metal rakes allowed, share wheelbarrows.

Exhibitors' dress for the Showmanship contest on Saturday will be announced at the Exhibitors' meeting.

**Closed-toed shoes are required at all times by Exhibitors while in the barn, grooming area, and show arena.**

Classes will be posted giving ample notice. Exhibitors need to check line up and be ready when your class is called.

All Exhibitors will be required to write a Thank You note (provided) to our generous sponsors prior to check-out.

#### **CLINIC – Friday 10/28 TBD**

**The Beef Committee reserves the right to use Exhibitor's animals for Clinic, upon notice to the Exhibitor. Please contact a Beef Committee Member if you have any questions or concerns.**

#### **SHOWMANSHIP COMPETITION – DRESS TBD**

Exhibitors will compete according to age as of October 1, 2016, and divisions will be as follows:

Juniors (8 – 12) Intermediate (13 – 15) Seniors (16 – 18)

Classes will be determined and posted by the Beef Committee based on number of entries.

PeeWee showmanship will be held prior to Showmanship, and possibly an “Old-Timers” class after, if time permits.

#### **BEEF BREED SHOW**

Classes will all be determined according to weight. All animals must be shown in their natural conformation and structure except for grooming, treatment of hair and hoof trimming. Filling of animals with water or any substance is prohibited.

**The Beef Committee reserves the right at its discretion to alter or withdraw classes based on number of head.**

The decision of the judge(s) are final. All Exhibitors and their guests should be respectful and courteous!

#### **AWARDS CEREMONY / EXHIBITOR DINNER – SUNDAY FOLLOWING BEEF SHOW**

**“BIG” Gift Award** – As sponsorships permit, the Committee will draw for at least one extra special Exhibitor prize!

**Exhibitor Dinner** – After the Show concludes, all Exhibitors will meet back in the Show Tent for announcements, awards, a free Exhibitor dinner, and writing Thank You notes to sponsors. (Parents may purchase meal tickets)

**Check Fair Website** for other Awards and Scholarship opportunities ([hillsboroughcountyfair.com](http://hillsboroughcountyfair.com)).

#### **\*National Animal ID Act**

For compliance with the Identification Rule, Florida requires that cattle must have Animal ID tags, with the following exceptions.

**\*\*The National ID Rule does NOT apply to:**

- Cattle under 18 months of age; or
- Registered cattle that have legible tattoos, with tattoo # shown on registration and health papers.

Tags may be applied for with the Florida Department of Agriculture prior to show, see website:

<http://www.freshfromflorida.com/Divisions-Offices/Animal-Industry/Florida-Cattle-Identification>

If you need additional information, please call us and we can put you in touch with our local FL Dept of Ag Vet.

**Any Questions or Concerns??**

**Contact Ms. Andi Hull (813) 967-4026 or Ms. Rhonda Burnette (813) 781-0608**



**2016 GREATER HILLSBOROUGH COUNTY FAIR**

Select Species:	
<input type="checkbox"/> Swine	<input type="checkbox"/> Goat
<input type="checkbox"/> Beef	<input type="checkbox"/> Dairy
<input type="checkbox"/> Rabbit	<input type="checkbox"/> Lamb
<input type="checkbox"/> Poultry	

**BEEF SHOW ENTRY FORM**

**Entries Deadline: Postmarked by October 1, 2016**

**Mail to: GHCF PO BOX 100, Sydney, FL 33587**

Exhibitor Name: \_\_\_\_\_

T-Shirt size \_\_\_\_\_ (Youth or Adult)

Will you participate in Showmanship? \_\_\_\_\_

Are you showing a sheep/goat at the HC Fair? \_\_\_\_\_

Does the Exhibitor have any special needs that would affect ability to show?

\_\_\_\_\_ (If yes, explain on back)

<u>Steer/Heifer/ Cow-Calf/Bull</u>	<u>Tag/Nat'l ID#/ or Tattoo</u>	<u>Age / DOB of Animal</u>	<u>Breed</u>	<u>Fee(s)</u>
				\$20
				\$10
				\$10
				\$10

Total Fees: \$ \_\_\_\_\_ \*

**\*Exhibitors who fail to bring their animal to check-in will forfeit their entry fee(s).**

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR LIVESTOCK SHOW AND SALE. IT ACKNOWLEDGES THAT I AND MY PARENTS OR GUARDIANS HAVE READ, UNDERSTAND AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS, THE IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND LIVESTOCK COMMITTEE OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT OF MY CHILD, IF UNDER 18) FOR USE IN RESEARCH, EDUCATIONAL AND PROMOTIONAL PROGRAMS.

**Please mail entries to: Hillsborough County Fair Livestock Entries: Mailing Address: P.O. Box 100, Sydney, FL 33587 Phone: (813) 737-FAIR /737-3247** *Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2016 Hillsborough County Fair, and do hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties.*

**PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

# DAIRY SHOW



2016 Greater Hillsborough County Fair

October 20-23, 2016

## YOUTH DAIRY CATTLE SHOW

**ENTRY DEADLINE (POSTMARKED) by OCTOBER 1, 2016 or USE ONLINE ENTRY**

*Dairy Breeds that will be shown : Ayrshire, Brown Swiss, Guernsey, Holstein & Jersey*

Arrival Time:	Thurs. October 20 <sup>th</sup>	4:00 p.m. to 7:00 p.m.
Exhibitor Meeting:	Thurs. October 20 <sup>th</sup>	8:00 p.m.
Judging Contest:	Friday, October 21 <sup>st</sup>	1:00 p.m.
Clipping Contest:	Friday, October 21 <sup>st</sup>	4:30 p.m.
Showmanship: Showmanship)	Sat. October 22 <sup>nd</sup>	10:00 a.m. (beginning with Pee Wee
Show Time:	Sat. October 22 <sup>nd</sup>	immediately following showmanship classes
Dairy Milking Contest	Sun October 23 <sup>rd</sup>	1:00 pm
Costume Contest:	Sun. October 23 <sup>rd</sup>	3:00 p.m.
Exhibitor Meeting:	Sun. October 23 <sup>rd</sup>	4:00 p.m.
Release Time:	Sun. October 23 <sup>rd</sup>	6:00 p.m.

### CATTLE CLASSES

1. Summer Heifer Calf 06/01/16 to 08/30/16
2. Spring Heifer Calf 03/01/16 to 05/31/16
3. Winter Heifer Calf 12/01/15 to 02/28/16
4. Fall Heifer Calf 09/01/15 to 11/30/15
5. Summer Yearling 06/01/15 to 08/30/15
6. Spring Yearling 03/01/15 to 05/31/15
7. Winter Yearling 12/01/14 to 02/28/15
8. Fall Yearling \* 09/01/14 to 11/30/14

9. JUNIOR CHAMPION

10. RESERVE JUNIOR CHAMPION

\*Fall Yearlings that have calved will show in the Two-Year Old Class

11. Two-Year Old Class 09/01/13 to 08/31/14

12. Three – Year Old Class 09/01/12 to 08/31/13

13. Four – Year old Class 09/01/11 to 08/31/12

14. Aged Cow Class Born before 09/01/11

15. SENIOR CHAMPION

16. RESERVE SENIOR CHAMPION

17. GRAND CHAMPION

18. RESERVE GRAND CHAMPION

The Modified Danish System of judging will be used.

Premiums: Blue Ribbon \$40.00 Red Ribbon \$35.00 White Ribbon \$30.00

HEALTH PAPERS

Health Papers are required at check-in. RFID Cattle ID tag # or Brucellosis vaccination tag number is required on health papers for head older than 18 mos. SEE INFORMATION UNDER GENERAL RULES

SHOWMANSHIP

Exhibitor participation in showmanship is **MANDATORY**.

Showmanship Placings: 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places in each age division will be awarded.

Age divisions will be adjusted depending on exhibitor participation.

Pee-Wee Showmanship - will be held for our younger youth exhibitors.

NOTES:

- Classes in all categories of all competitions may be adjusted depending on exhibitor participation
- Exhibitors must be in official dress of either the 4-H club (White pants and White shirt) or FFA Chapter (Black Pants, White Shirt and FFA Jacket) for show & showmanship.

CLIPPING CONTEST

Clipping Contest: Friday, October 21st 4:30 p.m.

All exhibitors will begin at the same time and will be given 1 ½ hours to clip and fit their animal. Exhibitors are to use one of their own entry animals and are responsible for all clipping equipment to be used. ONLY the head of the animal can be clipped prior to entrance into this event. Participation must be noted on entry form.

### COSTUME CONTEST

Costume Contest: Sun, October 23<sup>rd</sup> 1:00 pm Both animal and exhibitor must be in costume. Participation must be noted on entry form.

### HERDSMANSHIP COMPETITION

Exhibits will be judged throughout the duration on the fair based on the following criteria:

- 1) Cattle/Exhibitor Identification Signs
  - 2) Cleanliness and Presentation of Cattle and stall area
  - 3) Creative Decoration and attractiveness of exhibit
  - 4) Promotion of dairy industry and educational information at exhibit
  - 5) Youth interaction with public, show staff, and fellow showmen
- Participation in the Herdsmanship competition is strongly encouraged for the promotion of the dairy industry.

### Dairy Exhibitor Meeting

A dairy exhibitor meeting will be held Thursday October 20<sup>th</sup> at 8:00 p.m. & Sunday October 23<sup>rd</sup> at 4:00 p.m.

Thank you Card Signing will take place at the meeting on Sunday. EXHIBITORS MUST PARTICIPATE IN THE MEETING AND THANK YOU CARD SIGNING FOR SPONSORS.

### ELIGIBILITY

Youth enrolled in Hillsborough County Schools or Hillsborough County 4-H or FFA is required. Post-graduate students of Hillsborough County enrolled in agricultural education who have not exceeded their 21<sup>st</sup> birthday by 09/15/16 will be eligible to participate pending availability of space.

Animals must be owned by exhibitor by 09/15/16.

Exhibitors will be allowed to show more than one entry per class, but the additional animals must be shown by another youth exhibitor in proper showing attire and may not be lead by an adult (maximum 2 per class). Health rules will be in compliance with state regulations. All animals will be checked for health certifications upon arrival by state veterinarian.

**\*\*NEW FOR 2016\*\*\* THERE WILL BE A MAXIMUM of 5 HEAD ALLOWED PER EXHIBITOR**

**ENTRY DEADLINE: ALL ENTRIES MUST BE POSTMARKED DATE**

October 1, 2016

**THIS WILL BE STRICTLY ADHERED TO, AS WE NEED THIS INFORMATION TO DETERMINE SPACE ALLOTMENT.**



Please mail entries to: Hillsborough County Fair c/o Youth Dairy Show PO Box 100 Sydney, FL 33587 or use the online entry forms.

Registration/Grade ID Papers will be checked upon arrival.

\*\*\*NEW FOR 2016\*\*\*\*\* There will be a \$10.00 PER HEAD fee this year.



Hillsborough County Fair  
Dairy Judging Contest

Friday, October 21st 1:00 pm

Registration will begin at Noon day of contest

4-H DIVISION

- 1) Open to all individuals/teams
- 2) Individuals judging : 4-H Ages for juniors are 13 year and under as of 9/1/2016 and ages for seniors are 14 years and over as of 9/1/2016.
- 3) Teams with consist of 4 members, but top three scores will be used for team scores.

FFA DIVISION

- 1) Open to all individuals/teams
- 2) There will be a MIDDLE SCHOOL DIVISON AND HIGH SCHOOL DIVISION
- 3) Teams with consist of 4 members, but top three scores will be used for team scores.

Pre-entry to [suzanne@hillsboroughcountyfair.com](mailto:suzanne@hillsboroughcountyfair.com) for a PASS to allow your team into fair (all exhibitors can show wristbands).



**2016 GREATER HILLSBOROUGH COUNTY FAIR  
LIVESTOCK ENTRY FORM**

Select Species:	
<input type="checkbox"/> Swine	<input type="checkbox"/> Goat
<input type="checkbox"/> Beef	<input type="checkbox"/> Dairy
<input type="checkbox"/> Rabbit	<input type="checkbox"/> Lamb
<input type="checkbox"/> Poultry	

**ENTRY DEADLINE: October 1, 2016 (Postmarked)**

**EXHIBITOR INFORMATION:**

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

AGE: (as of Sept 1, 2016) \_\_\_\_\_ DOB: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please note participation: Clipping Contest: \_\_\_\_\_ Costume Contest: \_\_\_\_\_

**Participation in SHOWMANSHIP CLASS IS MANDATORY!**

BREED	D.O.B.	CLASS	ANIMAL FULL NAME	REG/GRADE ID #

**ENTRY FEE OF \$10 PER HEAD TO ACCOMPANY ENTRY FORM**

If applicable, Please mail entries to: Hillsborough County Fair Livestock Entries

Mailing Address: P.O. Box 100, Sydney, FL 33587 Phone: (813) 737-FAIR /737-3247

*Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2016 Hillsborough County Fair, and do hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties.*

**PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# GOAT SHOW



## 2016 Hillsborough County Fair Goat Shows

Pygmy Goats, Market Goats, and Dairy Goats

**PLEASE BE SURE TO READ ALL RULES AS THEY HAVE BEEN REVISED**

### GENERAL RULES

<b>Entries to be postmarked by:</b>	<b>October 1, 2016</b>
<b>Check in:</b>	<b>Thursday, October 27 4-6 pm</b>
<b>Goat Jumping Contest:</b>	<b>Thursday, October 27 7 pm</b>
<b>Showmanship:</b>	<b>Friday, October 28 3 pm</b>
<b>Show Dates:</b>	<b>Saturday, October 29 starting at 9 am</b>
	<ul style="list-style-type: none"><li>• Dairy Goats</li><li>• Market Goats</li><li>• Pygmy</li></ul>
<b>Goat Costume Contest:</b>	<b>Sunday, October 30 1 pm</b>
<b>Obstacle Course:</b>	<b>Sunday, October 30 4 pm</b>
<b>Release:</b>	<b>Sunday, October 30 6 pm</b>

**Mail entries to:** Hillsborough County Fair

PO Box 100

Sydney FL 33587

Or use the online entry process

### Eligibility

- A. Any Hillsborough County 4-H or FFA member or any youth enrolled in a Hillsborough County School. If the exhibitor has been suspended from school, the exhibitor will be suspended from showing at the fair.
- B. No claims for injury to any person or damages to or loss of any property on account of fire, theft, or any other cause shall be made against the Greater

Hillsborough County Fair, its agents or officers, by or on behalf of the exhibitor.

- C. Any physical condition of entrants, which could be a problem for the safety of entrant or animals, may result in entry not being accepted or not allowing entrant to show.

### General

- A. Absolutely NO BUCKS!
- B. There is no limit to the number of animals an exhibitor may enter in the show.
- C. All goats MUST be dehorned, disbudded or naturally polled.
- D. Goats do not need to be registered BUT must have a form of identification such as a tattoo or ear tag.
- E. NO DOGS IN THE BARN
- F. It is the responsibility of each exhibitor to properly feed, water, milk and care for their animals. Failure to do so will result in exhibitor's prohibition from showing in the future, including the current show.
- G. The committee reserves the right to combine or split classes to improve the quality of the show.
- H. Specific breed rules (on the following pages) must be followed.
- I. **Participants/exhibitors are required to assist in tearing down pens Sunday at time of release.**
- J. **Exhibitors are required to turn in 2 thank you cards for show sponsors at the time of check out. Failing to do so will result in premiums being held.**
- K. The only animals allowed on the premise are animals that were entered on the entry form. Due to limited space we cannot have companion animals or an over amount of goat kids taking up space needed by other exhibitors. If you do have goat kids you will be bringing please specify on the entry form.

### Entry Fees

- A. Entry fees are a flat fee of \$20.00 per exhibitor with no limit to the number of entries. **No more than two goats per class**, and a **youth** exhibitor must show the second goat.
- B. After October 1, 2016 there will be no additions to entry forms. This means that if you already sent your entry form in, you cannot add anymore animals. You may substitute and scratch animals, but **NO** additional animals are to be added.
- C. Substitutions can be made all the way up until check in. After you have checked in there will be **NO** substitutions allowed.

## Health Rules

- A. **Veterinary health papers are required.** All goats consigned for public exhibition in Florida must be accompanied by official certificates of veterinary inspection dated not more than 90 days prior to the show, certifying all animals to be free from symptoms of contagious or infectious diseases. Goats imported into Florida must have an OCVI dated not more than 30 days before shows.
- B. Goats originating from Florida (not imported) are exempt from TB/Brucellosis testing requirements. All imported dairy goats 6 months of age or older must originate from a certified/accredited herd (with appropriate documentation), or have verifiable documented negative testing results recorded on the OCVI.
- C. The USDA Premise Identification number must appear on the health certificate. A Premise ID may be obtained by calling the USDA office at (352)333-3120.
- D. The state health inspector has the final decision on whether animals satisfy all health requirements.

## Arrival

- A. Check in will begin Thursday, October 27, from 4-6 pm. **If you are going to be late you MUST notify a member on the show committee** (Contact information for the committee will be available on the last page of the general rules). **Failing to contact the committee will count as a no show and will not be able to participate in the shows held that weekend.**
- B. Veterinary health certificate, goats, and scrapie tags will be reviewed by the state inspector upon arrival.
- C. After check in is completed there will be a mandatory meeting in the arena in which exhibitors, parents, and advisors are to attend.

## Tickets

- A. Each exhibitor will be issued one (1) exhibitor armband and two (2) parent passes per day for the days of the show. Any extra tickets needed can be purchased at the gate.

## Show Attire

- A. During breed specific classes, white or black pants and white collar shirts are mandatory. Club official dress is highly recommended. Closed toed shoes or boots are required, and hats or ball caps are not allowed.
- B. During Showmanship, exhibitors are to conform to the 4-H and FFA dress code. See your club leader or your FFA advisor for official dress. (Wear

something green for 4-H, blue for FFA if official dress is unavailable. Something simple like a ribbon in your hair, or a tie. Collared shirts with the 4-H logo or club name is included as official dress.)

### **Premiums**

- A. Premiums will be paid on the basis of the judging reports, which must be signed by the judge and/or by the department superintendent or clerk.
- B. Premiums will **be mailed** to the exhibitor after the Fair to the address given on the entry form. Errors in premium statements will not be corrected after December 1, 2016. All Premium checks must be cashed within sixty days of issuance or they become void.
- C. Premium amounts are to be determined at the end of the show.

### **Goat Obstacle Course**

Your participation is not required but is requested. This is a fun event for all kids and goats. How the obstacle course is judged will be based on time and faults of both exhibitor and animal.

### **Goat Costume Contest**

This is another event that is not required but fun for everyone. It allows you to showcase your creativity, and work with your goat. (Quick tip: Work with your goat ahead of time to get it used to wearing its costume)

Categories are as follows:

- Most Original
- Most Colorful
- Super Hero
- Most Creative

### **Youth Showmanship Age Divisions as of October 1, 2016**

Clover Bud 4-7

Junior 8-10

Intermediate 11-13

Senior 14-18

We will start showmanship classes starting with seniors and working our way down the age bracket. In doing this, this allows the younger kids to watch the older more experienced kids to get an idea of what is expected in showmanship.

### **Contact Information for the Show Committee:**

Jessica Switzer – Cell: (813) 426-5069 / Email: [peaceluvffa@aol.com](mailto:peaceluvffa@aol.com)

Rebekah Moyer – Cell: (813) 528-6574 / Email: [rebekahmoyer0326@gmail.com](mailto:rebekahmoyer0326@gmail.com)

**Dairy Goat Rules and Classes**  
**(Age of goat is by the date of show)**

**Show Rules**

- A. All goats **MUST** be dehorned, disbudded, or naturally polled.
- B. All goats must have some form of identification (tattoo or ear tag)
- C. Over-uddering of dairy goats is frowned upon. The judge reserves the authority to excuse the animal from the ring to remove excess milk.
- D. Any goat over two years of age (24 months) that has not freshened will not be eligible for show.

**Judging**

- A. ADGA breed standards **DO** apply.
  - B. Judging will begin with showmanship, move to senior does, then junior does.
  - C. Breeds will show as follows:
    - Nigerian Dwarf
    - LaMancha
    - Nubian
    - AOB
    - Saanen
    - Recorded Grades
- \* Depending on the number of goats entered, classes may be combined, added or split as necessary.

**Classes**

**Base date for classes is October 1, 2016**

Order of classes are as followed:

**Senior Does – Does that have freshened by show date (Dry or Milking)**

SD1 – Milkers under 2 years of age

SD2 – Milkers 2 years old & under 3 years old

SD3 – Milkers between 3 years old & under 5 years old

SD4 – Milkers 5 years and older

Grand Champion

Reserve Grand Champion

Best Senior Doe in Show

**Junior Does – Does that are under 2 years (24 months) of age without freshening.**

JD1 – Juniors under 6 months of age

JD2 – Juniors 6-12 months of age

JD3 – Juniors 12-18 months of age  
JD4 – Juniors 18-24 months of age  
Grand Champion  
Reserve Grand Champion  
Best Junior Doe in Show

## Market Goat Rules and Classes

### Show Rules

- A. All goats MUST be dehorned, disbudded, or naturally polled
- B. Goats must have some form of identification (tattoo or ear tag)
- C. This competition is open to ALL goats of any meat breed – Boer, Mytonic, Spanish, Kiko, etc. This includes meat crossbreeds.
- D. There is no limit to the number of animals an exhibitor may enter in the show. All entries must be postmarked by October 1, 2016. The entry fee is \$20.00 per exhibitor.
- E. A minimum of three goats will make a class. Classes will be determined after weigh-in. There are no weight restrictions.
- F. All goats must be carrying milk teeth at the time of weigh-in. Goats showing either or both of the first pair of permanent incisors will not be eligible to show and will forfeit entry.
- G. **All Market Goats will be weighed at check-in by show officials.**

### Judging

- A. Goats will show as follows:
    - Weathers
    - Does
- \* Depending on the number of goats entered, classes maybe combined, added, or split as necessary.

### Market Goat Weight Classes

#### Wether

- M1 – Starter Weight 5 lbs. to under 15 lbs.
- M2 – Light Weight 15 lbs. to under 35 lbs.
- M3 – Middle Weight 35 lbs. to under 65 lbs.
- M4 – Heavy Weight 65 lbs. and over

#### Doe

- M5 – Starter Weight 5 lbs. to under 15 lbs.
- M6 – Light Weight 15 lbs. to under 35 lbs.
- M7 – Middle Weight 35 lbs. to under 65 lbs.



M8 – Heavy Weight 65 lbs. and over

**Overall Drive**

Grand Champion

Reserve Grand Champion

Best Market in Show

**Pygmy Goat Rules and Classes**  
(Age of goat is by the date of show)

**Show Rules**

- A. All goats **MUST** be dehorned, disbudded or naturally polled.
- B. Goats do not need to be registered **BUT** must have a form of identification, such as tattoo or ear tag.
- C. Over-Uddering of dairy goats is frowned upon. The judge shall have the authority to excuse the animal from the ring to remove excess milk.

**Judging**

- A. Goats will show as follows:

Wethers

Does

\* Depending on the number of goats entered, classes maybe combined, added, or split as necessary.

**Classes**

**Wethers**

W1 – Wethers 6 months and under

W2 – Wethers over 6 months to 12 months

W3 – Wethers over 1 to under 2 years old

W4 – Wethers over 2 to under 3 years old

W5 – Wethers over 3 to under 4 years old

W6 – Wethers over 4 to under 5 years old

W7 – Wethers 5 years and over

Grand Champion Wether

Reserve Grand Champion Wether

Best Wether in Show

**Junior Does**

JP1 – Junior Doe Kids 0-3 months

JP2 – Intermediate Doe Kids 3-6 months

JP3 – Senior Doe Kids 6-9 months

JP4 – Sr. Senior Doe Kids 9-12 months

JP5 – Junior Yearling Does 12-18 months

JP6 – Senior Yearling Doe 18-24 months  
Pygmy Junior Grand Champion  
Pygmy Junior Reserve Grand Champion  
Best Junior in Show

**Senior Does**

SP1 – Junior Yearling, Freshened: 12-18 months  
SP2 – Senior Yearling, Freshened: 18-24 months  
SP3 – Doe 2 to under 3 years  
SP4 – Doe 3 to under 4 years  
SP5 – Doe 4 to under 5 years  
SP6 – Doe 5 years and over  
Pygmy Senior Grand Champion  
Pygmy Senior Reserve Grand Champion  
Best Senior in show



Hillsborough County Fair  
Youth Goat Show Entry Form

Select Species:	
<input type="checkbox"/> Swine	<input type="checkbox"/> Goat
<input type="checkbox"/> Beef	<input type="checkbox"/> Dairy
<input type="checkbox"/> Rabbit	<input type="checkbox"/> Lamb
<input type="checkbox"/> Poultry	

Deadline October 1, 2016

Exhibitor Name: \_\_\_\_\_

Age (as of October 1<sup>st</sup>): \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

4-H/FFA Club: \_\_\_\_\_

Goats Name:	DOB:	Class:	Tattoo or Ear Tag number:

Will you be bringing any goat kids, if so how many? \_\_\_\_\_

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR LIVESTOCK SHOW AND SALE. IT ACKNOWLEDGES THAT I AND MY PARENTS OR GUARDIANS HAVE READ, UNDERSTAND AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS, THE IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS.. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND LIVESTOCK COMMITTEE OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT OF MY CHILD, IF UNDER 18) FOR USE IN RESEARCH, EDUCATIONAL AND PROMOTIONAL PROGRAMS.

**Please mail entries to: Hillsborough County Fair Livestock Entries: Mailing Address: P.O. Box 100, Sydney, FL 33587 Phone: (813) 737-FAIR /737-3247** *Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2016 Hillsborough County Fair, and do hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties.*

**PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

# POULTRY SHOW



## 2016 Hillsborough County Fair Poultry Show Rules & Regulations

### Entry Deadlines:

All Poultry Show Entries Due (Hand Delivered or Postmarked)  
October 1, 2016

### Show Schedule:

#### *Wednesday, October 26*

Arrival/Check-in	4 p.m. – 7:30 p.m.
All Educational Posters due by	7 p.m.

#### *Thursday, October 27*

Judging of Youth Poultry	10 a.m.
Poultry Booth	5 p.m. – 8:30 p.m.
Chick Nursery	5 p.m. – 8:30 p.m.

#### *Friday, October 28*

Poultry Booth	5 p.m. – 8:30 p.m.
Chick Nursery	5 p.m. – 8:30 p.m.

#### *Saturday, October 29*

Poultry Booth	10 a.m. – 8:30 p.m.
Chick Nursery	10 p.m. – 8:30 p.m.
Showmanship Clinic	1:00 p.m.

#### *Sunday, October 30*

Showmanship (Pee Wee, Jr., Int. & Sr.)	10am
<i>Showmanship Awards to follow competition with judge's talk</i>	
Poultry Booth	Noon – 4 p.m.
Show Awards	4:30 p.m.
Release	7 p.m.

**INTERPRETATION OF RULES:** The management of the Greater Hillsborough County Fair reserves the right to amend, add to, and interpret the following Rules and Regulations; and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

## **RULES AND REGULATIONS ELIGIBILITY**

1. Only Hillsborough County residents (4 years old or older as of Sept. 1, 2016) will be eligible to enter.
2. Anyone having currently graduated from or dropped out of high school or currently enrolled in an Agriculture Class, but not attending class, shall be ineligible to show.
3. Both FFA Chapter and 4-H Club entries will be accepted. Chapters and Clubs must be valid clubs and in good standing with their local & state organizations.
4. Birds must be owned by the exhibitor by August 31, 2016 and must be entered by breed, variety and sex.
5. Unavoidable changes in entries, which an exhibitor finds necessary to make, must be in the hands of the Poultry Show Chair no later than 5 p.m., October 21, 2016. **NO CHANGES WILL BE MADE AFTER** October 21st. All changes **MUST** be received in writing. Contact Alicia Newcomb, Youth Poultry Chair via email at [hillsboroughcountyfairpoultry@gmail.com](mailto:hillsboroughcountyfairpoultry@gmail.com).
6. Chickens may be entered in the fancy purebred category or in the commercial (egg production) category.
7. Only purebred classes will be provided for ducks, geese, turkeys, and guineas. However, space is limited so entries will be on a first come, first served basis according to postmark.
8. All Fancy Purebred birds will be judged in accordance with the appropriate standards issued by either APA & ABA. Non-recognized breeds and/or varieties can be shown, but will only be eligible to be judged to Best of Breed/Variety and only 1st place will be awarded.
9. Birds eligible in the Commercial (egg production) category are male and female: White Leghorn & Rhode Island Red, as well as female black or red sex-links. Crossbred males are not eligible.
10. Exhibitors must be present at check-in of Poultry unless special permission has been requested in writing by October 21st, 2016 and granted by the Poultry Show Chair.

## **ENTRIES**

1. Entry Due Date - **All entries must be postmarked or hand delivered on or before October 1, 2016** or you can use the online entry process. Certified mail or a Certificate of Mailing validated by the Post Office is recommended. A metered postmark will not be considered as a valid postmark for entry deadline purposes.
2. An Entry fee of \$3.00 per bird will be charged and must accompany entry form. If you request to double coop your large birds, you must pay double entry fees. Single or Double Cooping will be assigned on a first come, first served basis, due to limited amount of coops. Entry Fees are Nonrefundable.

3. All entries must be made on Official Entry Forms, which are available on website. Entry forms can be copied for additional copies. Only one Exhibitor per entry form. Entries will not be taken over the phone. Send all entries and fees: **GHCF Poultry Show P.O. Box 100, Sydney, FL 33587**
4. All cocks, cockerels, hens and pullets must be entered as singles.
5. All poultry entered must be at least 5 months of age.
6. Exhibitors **MUST** indicate on Entry Form whether or not they plan to keep their animal(s) at a location other than the home place of the exhibitor or the Land Lab for FFA Chapter animals. Failure to provide this information may result in disqualification.

### **GENERAL RULES:**

1. Due to health and safety issues, food and drink should not be consumed in animal areas, and exhibitors should wash hands after handling animals.
2. The Greater Hillsborough County Fair will take every precaution to see that birds are fed and watered and will give the best possible care in accident prevention for the birds.
3. Carrying cases cannot be left on the Fair premises.
4. Any person who violates any of the general rules or special rules as will forfeit all privileges and premiums won. Failure to cooperate with Fair Officials may result in premium forfeiture and immediate dismissal from the Fairgrounds.
5. Only animals being shown at the greater Hillsborough County Fair are permitted on the Fairgrounds.
6. **NO DOGS ALLOWED INSIDE THE BARN.**
7. **Smoking is not permitted in the barns.**
8. Show room problems will be addressed by the Poultry Show Chair.

### **LEG BANDS:**

1. It is strongly recommended that all birds have leg bands but not required. Each exhibitor should keep track of their numbers and accurately document them on entry forms.
2. A *limited number* of leg bands will be available for sale during Fair Clean Up day and at check-in. Please see the Poultry Show Committee to purchase the bands.

### **YOUTH RESPONSIBILITIES:**

**Youth exhibitors are expected to care for, prepare, and show their own animals while on the grounds of the Hillsborough County Fair. This includes maintaining the cleanliness of the cages during the fair.**

1. Feeding of all birds will be managed by the Poultry Show Committee. Birds will be fed twice a day at 8am and 6pm. If an exhibitor would like to volunteer to assist with the feeding process, please see the Poultry Show Chair.
2. In addition to the stated feeding times, volunteers will be refreshing water multiple times throughout the day.
3. For the safety of the animals, all cages are to be zip-tied at all times. Please see the Poultry Show Chair or designated volunteer to have cages unlocked.

4. All exhibitors are expected to assist with the care and maintenance of the poultry tent. This includes volunteering for two 30-minute sessions at the Poultry Booth and one hour of feeding/watering/cleaning or by assisting with set-up or tear down of the poultry show.

### **HEALTH REGULATIONS:**

5. **Health requirements in compliance with the FL. Dept of Agriculture, Division of Animal Industry must be observed as provided in section 570.07(21)FS.**
6. Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds immediately.
7. A State poultry inspector will be on hand to inspect and test birds upon arrival.
8. All birds will be examined upon arrival for any external parasites.
9. All sick birds will be isolated and not eligible for competition or awards. **Birds must be removed from premises immediately.**

### **ARRIVAL:**

1. Birds will be received from 4 p.m. to 7:30 p.m. on October 26, 2016. The poultry tent will close at 8 p.m. on October 26, 2016.
2. A State Poultry Inspector will be present to test birds until 7:30 p.m. upon arrival.
3. Birds will be cooped by class, breed, variety and sex for purebred and commercial poultry.
4. All exhibitors are required to water and feed their birds upon arrival.
5. Do not remove unused coop cards.
6. Exhibitor Poultry Educational Poster is due at check-in, but no later than 7 pm.
7. Exhibitors must sign up for two 30-minute Poultry Booth sessions.
8. Exhibitors must sign up for 1 hour of feed/water/barn clean-up

### **JUDGING:**

1. The judging of all poultry will be held on Thursday, October 27 at 10 a.m.
2. The Fancy Purebred Poultry Show will be judged utilizing the APA-ABA Rule of judging ONLY.
3. The Commercial Poultry Show will be judged on the Danish System.
4. The judging of birds will be conducted in consideration of the American Poultry Association Standard of Perfection or American Bantam Association Standard for fancy purebred category and in consideration of egg production for the commercial (egg production) category.
5. During selection of champions, exhibitors and parents shall refrain from speaking with the judges.
6. The decision of the judge shall be final and no appeal will be considered.

### **LIABILITY FOR LOSS OR THEFT:**

1. The owner or custodian of property of any kind brought to the Fairgrounds; either for exhibit or for other purposes, assumes as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.



2. The GHCF, its officers and employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.

### PREMIUMS AND AWARDS

1. Premiums will be paid on the basis of the judging reports, which must be signed by the judge and by the department superintendent.
2. Premiums will be given to the exhibitor at Fair check-out.
3. **All youth are required to write a thank you letter to the sponsors of the show. This letter is due at pick up. No premiums will be distributed until the letter is received by the Poultry Show Committee.**

#### Premiums for Cocks, Cockerels, Hens and Pullets in the Fancy Purebred Classes:

1st Place	\$5.00
2nd Place	\$3.00
3rd Place	\$2.00

- Class Champion – Rosette
- Reserve Class Champion – Rosette

*Class Champions and Reserve Class Champions- there must be 3 or more birds in class to be eligible for cash award.*

- Champion Bantam \$10.00
- Reserve Champion Bantam \$5.00
- Champion Large Fowl \$10.00
- Reserve Champion Large Fowl \$5.00
- Champion Waterfowl \$10.00
- Reserve Champion Waterfowl \$5.00
- Champion Turkey \$10.00
- Reserve Champion Turkey \$5.00
- Champion Goose \$10.00
- Reserve Champion Goose \$5.00
- Champion Guinea \$10.00
- Reserve Champion Guinea \$5.00
- Champion Duck \$10.00
- Reserve Champion Duck \$5.00
- Best Purebred of Show \$10.00 and Banner
- Reserve Best Purebred of Show \$5.00 and Banner

#### Premiums for Cocks, Cockerels, Hens and Pullets in the Commercial Classes:

Blue Award	\$5.00
Red Award	\$3.00
White Award	\$2.00

- Champion Male – Commercial (Egg Prod.) \$10.00
- Reserve Champion Male – Commercial (Egg Prod.) \$5.00
- Champion Female – Commercial (Egg Prod.) \$10.00
- Reserve Champion Female – Commercial (Egg Prod.) \$5.00

- Best Commercial of Show \$10.00 and Banner
- Reserve Best Commercial of Show \$5.00 and Banner

### POULTRY BOOTH:

The purpose of the Poultry Booth is to offer the public an opportunity to meet and speak with poultry exhibitors regarding the care and benefits of owning poultry.

1. Exhibitors must sign up for two separate 30-minute Poultry Booth sessions in order to receive premium payments.
2. Exhibitors can sign up for a time-slot at Arrival/Check-in or at the Poultry Booth when time/space is available.
3. No food or drinks allowed in booth.
4. The Poultry Booth will be open to the public as follows:
  - October 27: 5 pm – 8:30 pm
  - October 28: 5 pm – 8:30 pm
  - October 29: 10 am – 8:30 pm
  - October 30: 12 pm – 3:00 pm

### RELEASE:

1. Once checked-in, no birds may be removed, except by the consent of the Poultry Show Chair.
2. Birds will be released at 7 p.m., Sunday, October 30, 2016. Birds removed prior to this time forfeit all premium monies won. (unless prior approval – see general rules)
3. Birds will not be released until the coops are cleaned. All coop cups and clips must be turned into for proper disposal.
4. Thank you letters must be turned in prior to check out.
5. All birds will be verified against the entry form and coop tag by the Poultry Show Committee.
6. Premiums may be picked up ONLY after exhibitors have satisfied all requirements.
7. Any birds left after 8 p.m. will be disposed of by the Poultry Show Committee.

### **Youth Showmanship General Rules**

1. A Youth Poultry Showmanship Contest will be held on October 30. The competition will begin at 10 am.
2. Exhibitors wishing to participate must sign up during check-in/arrival times.
3. **Official dress or 4H attire is REQUIRED for showmanship.**
4. Exhibitors will demonstrate showmanship skills on an individual basis to a judge.
5. Exhibitors must use and be able to handle their OWN animal. Only animals exhibited may be used.
6. Judging will be in accordance with 4-H rules. All exhibitors will receive a Blue, Red or White Ribbon.
7. Awards and Judge Talk will take place following the competition.

## 8. Age Divisions:

- Pee Wee Division (under age 7 as of September 1, 2016)
- Junior Division (between ages of 8 and 10 as of Sept. 1, 2016)
- Intermediate Division (between ages of 11 and 13 as of Sept. 1, 2016)
- Senior Division (14 and over as of Sept. 1, 2016)

## **Educational Display Competition General Rules**

### EDUCATIONAL DISPLAY - Optional

1. The purpose of the display is to educate the public about the benefits of owning and raising poultry.
2. Displays may be a poster, pamphlet, or model.
3. All displays must be turned in during designated check-in.
4. Unless otherwise requested, the displays will become the property of the Hillsborough County Fair and may be used as displays in future exhibitions.
5. Exhibitors will be judged based on age groupings as follows:
  - Pee Wee Division (under age 7 as of September 1, 2016)
  - Junior Division (between ages of 8 and 10 as of Sept. 1, 2016)
  - Intermediate Division (between ages of 11 and 13 as of Sept. 1, 2016)
  - Senior Division (14 and over as of Sept. 1, 2016)
6. A rubric will be used to grade the exhibit. Ribbons and prizes will be given for 1<sup>st</sup> and 2<sup>nd</sup> place in each age group.
7. Prizes will include a ribbon and special recognition prizes for the winners.

### Topics:

Exhibitors are asked to create informative items that can be shared with the general public. It is our goal to educate others of the importance of agriculture and demonstrate the proper methods of caring for their own backyard flock.

- Internal or External Anatomy of Poultry or Waterfowl – Poster or Model
- Proper Care of Poultry or Waterfowl – Pamphlet
- Breed Identification and Common Traits – Poster or Pamphlet
- Proper care and storage of poultry and waterfowl products – Pamphlet

### **Poster Requirements:**

- a. All posters must relate to one of the topics identified.
- b. Posters should be done on a 22" x 28" poster board or a 20" x 30" foam board.
- c. Poster must have a title.
- d. Poster must have the exhibitor's name on the back.

### **Pamphlet Requirements:**

- a. All pamphlets must relate to one of the topics identified.
- b. Pamphlets should include pictures and information that is accurate and informative to the new poultry owner.
- c. Pamphlet must have a title.
- d. Pamphlet must have the exhibitor's name on the back panel.

**Model Requirements:**

- a. All models must relate to one of the topics identified.
- b. Model has a title.
- c. Models should be 3-dimensional.
- d. Models must have the exhibitor's name on the bottom.

**Poultry Show Educational Display Rubric**

<b>Category</b>	<b>4 (10-8)</b>	<b>3 (7-6)</b>	<b>2 (5-3)</b>	<b>1 (2-0)</b>
<b>Creativity</b>	The exhibitor created a project that includes a variety of colors, textures, and pictures. The information is visually appealing and attracts and engages the audience.	The exhibitor created a project that includes some color, textures, and pictures. The information is visually appealing and attracts the audience.	The exhibitor created a project that may not include color or textures. Pictures are present, but may be in black and white.	The exhibitor created a project lacks the use of color or textures. Pictures are absent.
<b>Effort</b>	Project demonstrates that the exhibitor spent time to research and plan for a final product that is appropriate to the chosen audience. Minimal adult assistance is apparent as is appropriate for the age group.	Project demonstrates that the exhibitor spent time to research and plan for a final product that is mostly appropriate to the chosen audience. Some adult assistance was needed as is appropriate for the age group.	Project demonstrates that the exhibitor spent time to research, however the final product may not be appropriate to the chosen audience. Some adult assistance was needed as is appropriate for the age group.	Project demonstrates that the exhibitor spent minimal time to research and plan for a final product. The product is not appropriate to the chosen audience. Adult assistance was apparent as is appropriate for the age group.
<b>Presentation</b>	The project is neat, well-organized, and	The project is neat, well-organized, and visually	The project contains smudges, obvious	The project contains smudges, obvious

	visually appealing.	appealing with only minor issues with appearance.	erasures, stray marks.	erasures, stray marks. It lacks visual appeal and fails to engage the audience.
<b>Information Accuracy</b>	<ul style="list-style-type: none"> <li>• All facts, details, definitions, and visual aids are accurate.</li> <li>• Information is complete and easy for the reader to understand.</li> <li>• Minimal spelling and grammar errors.</li> <li>• Exhibitor has identified sources of information.</li> </ul>	<ul style="list-style-type: none"> <li>• Most facts, details, definitions, and visual aids are accurate, with only minor errors.</li> <li>• Information is mostly complete and easy for the reader to understand.</li> <li>• Few spelling and grammar errors</li> <li>• Exhibitor has identified sources of information.</li> </ul>	<ul style="list-style-type: none"> <li>• Several errors with facts, details, definitions, and visual aids.</li> <li>• Information may be incomplete or written in a way that is difficult to understand.</li> <li>• Multiple spelling and grammar errors.</li> <li>• Exhibitor may not have properly identified sources of information.</li> </ul>	<ul style="list-style-type: none"> <li>• Several errors with facts, details, definitions, and visual aids.</li> <li>• Information is incomplete or lacking and is difficult to understand.</li> <li>• Several spelling and grammar errors.</li> <li>• Exhibitor did not identify sources of information.</li> </ul>
<b>Required Elements</b>	<p>All required elements are included and accurate:</p> <ul style="list-style-type: none"> <li>• Name in the appropriate location.</li> <li>• Project adheres to specified topics.</li> <li>• Project was one of the approved types.</li> <li>• Project has a title</li> </ul>	<p>All but 1 of the required elements are included and accurate.</p> <p><b>If project is off-topic it will be scored as a 1 in this category</b></p>	<p>Two or three of the required elements are not included.</p> <p><b>If project is off-topic it will be scored as a 1 in this category</b></p>	<p>Project is off topic.</p>

	<ul style="list-style-type: none"><li>• Models are 3-dimensional</li><li>• Pamphlets are bi- or tri-fold</li><li>• Posters are the correct size</li></ul>			
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2016 GREATER HILLSBOROUGH COUNTY FAIR

LIVESTOCK ENTRY FORM
ENTRY DEADLINE: OCTOBER 1, 2016
(Postmarked) for all except swine

Select Species:
Swine Goat
Beef Dairy
Rabbit Lamb
Poultry

EXHIBITOR INFORMATION:

LAST NAME: FIRST NAME:

MAILING ADDRESS:

PHYSICAL ADDRESS: (if different):

AGE: (as of Sept 1, 2016) DOB:

PHONE: EMAIL:

PARENT NAME:

PARENT PHONE:

4H CLUB OR FFA CHAPTER (if applicable - see individual species rules)

Pee Wee (4 - 7) Junior (8 - 10) Intermediate (11 - 13) Senior (14 and old)

Please check here if you plan on participating in the Poultry Display Project

Showmanship -- yes or no

Is the exhibitor participating in the Commercial Layer Project? Yes or No

COMMERCIAL LAYER ANIMALS WILL BE HOUSED IN A DESIGNATED AREA OF BARN
\*\*PLEASE CONTACT THE FAIR OFFICE WITH ANY QUESTIONS ABOUT COMPLETION OF ENTRY FORM FOR THIS DIVISION\*\*

Purebred Or Commercial (P or C)	Bantam Large Fowl Guinea Fowl Duck Goose Turkey	BREED	VARIETY (color of bird)	Pullet in the Commercial Layer Project	Bearded or non-bearded (see below)	Type of comb (see below) (SC or RC)	Cock Hen Cockerel Pullet	Double Coop (Double Entry Fee)	Leg Band #	Placing	Premium

\*\*\*Enter Only One Bird Per Line---Copy This Form for Additional Entries  
 \*\*\*\$3.00 entry fee per bird must be enclosed!

**ENTRY FORM COMPLETION:**

**Commercial Layer Project:** Only select yes if the bird is a part of the GHCF Commercial Layer Project. This is a project that youth have volunteered to participate in over the summer of 2016.

**BEARDED OR NON-BEARDED:** \*\* ONLY THESE BIRDS MUST HAVE EITHER BEARDED OR NON-BEARDED DESIGNATED. Polish, Silkie or Booted Bantams (referred as D’Uccle when bearded)

**TYPE OF COMB:** \*\* ONLY THESE BIRDS MUST HAVE THEIR COMB DESIGNATED AS EITHER SINGLE COMB (SC) OR ROSE COMB (RS): Rhode Island Reds, Dorkings, Leghorns, Anonas and Minoracs

**Double cooping is for extra-large Large Fowl or Long Bantams (example – Male Sumatras)**

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR LIVESTOCK SHOW AND SALE. IT ACKNOWLEDGES THAT I AND MY PARENTS OR GUARDIANS HAVE READ, UNDERSTAND AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS, THE IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND LIVESTOCK COMMITTEE OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT OF MY CHILD, IF UNDER 18) FOR USE IN RESEARCH, EDUCATIONAL AND PROMOTIONAL PROGRAMS.



Please mail entries to: Hillsborough County Fair Livestock Entries: Mailing Address: P.O. Box 100, Sydney, FL 33587 Phone: (813) 737-FAIR /737-3247 *Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2016 Hillsborough County Fair, and do hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties.*

**PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# RABBIT SHOW



## HILLSBOROUGH COUNTY FAIR

### 2016 RABBIT SHOW

Date: October 19-23, 2016

Check in time: Wednesday, October 19, 4:00pm to 7:00pm

Check out: Sunday, October 23, 6 pm

Show & Judging Seminar

Showmanship Seminar

Questions and Answers

Costume Contest

Registration fee \$5.00 per child

Entry fee \$1.00 per rabbit

Trophies, ribbons, and premiums paid for class wins

**ENTRY DEADLINE: OCTOBER 1, 2016**

See below for details!

### EXHIBITOR ELIGIBILITY & RULES

1. Must be a student in first grade or above in Hillsborough County. This can be public, private or home school.
2. Must own the rabbits that you are exhibiting.
3. No claims for injury to any person or damages to or loss of any property on account of fire, theft or any other cause shall be made against the Hillsborough County Fair, its agents or officers, by or on behalf of the exhibitor.
4. Any entry may not be allowed due to health or safety reasons. This will be the decision of the show chairman.
5. All entries must be permanently and legibly tattooed in the left ear for entry.
6. All entries must volunteer 2 hours in time at the rabbit barn, either helping to set up, before the show, feed during the show, or tear down after the show to receive their premiums and awards.
7. All children will be accompanied by an adult, and are the responsibility of that adult while at show.
8. Rabbits must be cooped for the entire show dates. Check-out will be Sunday at 6:00pm. No early check out, rabbits will be fed and watered daily.
9. Youth exhibitors must be present to show their animal.
10. **NO SMOKING OR ALCOHOLIC BEVERAGES.**
11. Shoes and shirts must be worn at all times.

**12. It is suggested that all rabbits be examined and treated for fur mites prior to entry date. Fur mites will cause elimination from the show.**

Mail entries to:  
Gr. Hillsborough County Fair P.O. Box 100  
Sydney, Fl. 33587

## **SHOW & SEMINAR SCHEDULE**

### **Show and Judging Seminar**

**10 am Saturday—October 22**

This will be held as the judge is examining the rabbit. As the animal is being judged, he will point out conformation points, and explain what is good and what is bad. Explain the terminology that judges use to describe an animal. He will give pointers about color, body type, and fur. Hopefully this will give all a better understanding of what to look for in picking a rabbit for show.

### **Showmanship Seminar**

**Saturday after the show for Seniors**

**Sunday 4pm to 6pm for Intermediates & Juniors**

This will be a hands-on practice section to help you learn how to properly turn your rabbit over, display its teeth, and the proper order of showmanship.

Questions and Answers

**Anytime**

This will be a time to go over any questions that you have about filling out the entry, record books or posters for the fair, or any other questions that you might have about rabbit care or health.

### **Costume Contest**

**5:30 pm - Saturday, October 22**

Fun costume contest. Dress your rabbit to win.

**Entries must be postmarked by October 1, 2016**

**Mail payment with entries to:**

**Hillsborough County Fair**

**PO Box 100**

**Sydney, FL 33587**



**2016 GREATER HILLSBOROUGH COUNTY FAIR LIVESTOCK  
ENTRY FORM**

Select Species:	
___ Swine	___ Goat
___ Beef	___ Dairy
___ Rabbit	___ Lamb
___ Poultry	

ENTRY DEADLINE: October 1, 2016 (Postmarked) for all except swine

**EXHIBITOR INFORMATION:**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHYSICAL ADDRESS: (if different): \_\_\_\_\_  
\_\_\_\_\_

AGE: (as of Sept 1,2016) \_\_\_\_\_ DOB: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_ PARENT PHONE: \_\_\_\_\_

SCHOOL AND GRADE AS OF APPLICATION TIME \_\_\_\_\_ SCHOOL AND GRADE AS OF SHOW TIME  
(IF DIFFERENT) \_\_\_\_\_

Ear #	BREED	Buck/Doe	Variety/Group	JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR
		B / D		JR INT SR

Please mail entries to: Hillsborough County Fair Livestock Entries: Mailing Address: P.O. Box 100, Sydney, FL 33587  
Phone: (813) 737-FAIR /737-3247

*Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2016 Hillsborough County Fair, and do hereby agree to abide by these rules. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties.*

**PLEASE PRINT AND SIGN BELOW:**

EXHIBITOR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# SHEEP SHOW



**GREATER HILLSBOROUGH COUNTY FAIR  
YOUTH LIVESTOCK EXHIBITION  
2016 YOUTH LAMB SHOW**

**Location: Hillsborough County Fairgrounds  
Sydney Washer Rd Off SR Hwy 60, Valrico**

**Date: Thursday Oct 27 thru Oct 30, 2016**

**Check in time: Thursday Oct 27 (3 -5 pm) Exhibitor Mtg 5:30pm**

**Jumping contest: Thursday October 27 7:00pm  
Showmanship: Friday, October 28 6:00pm  
Breed Show: Saturday, October 29 5:00pm  
Costume contest Sunday October 30 1:00pm  
Obstacle challenge Sunday October 30 4:00pm  
Animal Checkout: Sunday October 30 6:00pm  
Entry fee(nonrefundable) \$20.00 per exhibitor**

**ENTRY DEADLINE: Oct 1, 2016**

## EXHIBITOR ELIGIBILITY

1. Youth enrolled in Hillsborough County Schools, Hillsborough County 4-H or FFA is required. Exhibitors showing as peewee are allowed in showmanship only, not breed classes. Both FFA Chapter and 4-H Club entrees will be accepted. Chapters and Clubs must be valid clubs and in good standing with their local and state organizations. Chapter/Club animals must be owned by the Chapter/Club. Post-graduate students of Hillsborough County, who have not exceeded their 21st birthday by Sept 1, 2016, will be eligible pending availability of space.
2. No claims for injury to any person or damages to or loss of any property on account of fire, theft or any other cause shall be made against the Greater Hillsborough County Fair, its agents or officers, by or on behalf of the exhibitor.
3. Any physical condition of entrants, which could be a problem for the safety of entrant or animals, may result in entry not being accepted or not allowing entrant to show.

## ENTRIES

1. All entries must be on official entry form along with the entry fee, nonrefundable and postmarked or received in hand by **midnight October 1, 2016**. Late entries will be charged a late fee of **\$ 40.00**
2. **Late entries will be subject to space availability.**
3. All lambs must have a numbered ear tag or tattoo, and this number must be recorded on entry. Scrapie tags are required!
4. Exhibitors can show more than one animal per class, with a maximum of 5 head per exhibitor, **as space permits**. Animals to be shown by exhibitor as entered. No substitutions unless approved by chairperson. If an exhibitor shows more than 1 animal in a specific class, it is the exhibitor's responsibility to have another 4-H or FFA member show the animal.
5. All exhibitors must be clean and neat. Proper attire for the show ring:  
Showmanship and Breed classes – proper attire for the youth group, otherwise a white collared shirt and long jeans, either dark blue or black.

## HEALTH REGULATIONS

1. All sheep must be accompanied by an Official Health Certificate (OCVI), permanent identification and free of evidence of disease. It is suggested that you consult your local veterinarian for any vaccinations that should be administered. Health certificate – All animals entering the fairgrounds must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such diseases. Documents of health certification must be written on relevant state federal health forms only. All health certificates must be written within 90 days of date of the show. Also **all sheep must have official USDA approved Scrapie ear tag and premise number. If you need a premise number and scrapie tags contact USDA at 1-866-873-2824 ext. 259**
2. All commercial vehicles transporting sheep to the Fair must be cleaned and disinfected prior to loading under the supervision of an accredited veterinarian. Statement to that effect **MUST** accompany the shipment.
3. In the event of government or the Hillsborough County Fair imposed quarantine of animal(s) entered for exhibit at the Hillsborough County Fair, the Fair accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/or markets the animal(s). Government refers to any City, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period (prior to, during, or after the exhibit days) of the show and/or sale, financial, or other, loss due to the inability to exhibit the animal.
4. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival.
5. Animals of any species with open or draining wounds will not be approved for entry.
6. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination will result in the animal's rejection for entry. **THE STATE HEALTH INSPECTOR'S DECISION IS FINAL.**
7. No sheep will be allowed entry from flocks in which Scrapies has been diagnosed or in which animals are under surveillance for Scrapies during the previous eighteen month.
8. Sheep must be free from physical evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. Any animal showing signs of illness will be asked to leave immediately, for the safety of the others.

## **GENERAL RULES**

1. There will be **NO SALE**. After the show, exhibitors will be responsible for the removal of their animals from the fairgrounds.
2. All lambs must arrive at the Fair in good condition. They may be slick sheared(1/4" or less) or shown as indicated by their breed standard. Clipping/blocking may be done at the fair, but by exhibitors only.
3. There will be no painting of sheep allowed.



4. Filling of sheep with any substance is prohibited. All sheep must be shown in their natural conformation and structure without alteration or modification except for the grooming and treatment of the wool and the trimming of hooves.
5. Exhibitors will be responsible for the safety of their lambs upon entering the Fairgrounds. All lambs should be restricted on halters and under control of their exhibitors before, during and after the show.
6. Animals that cannot be controlled or handled properly by the exhibitor will not be accepted and will be disqualified. **RAMS ARE UNPREDICTABLE. FIRST- TIME EXHIBITORS CAN NOT SHOW A RAM OVER A YEAR OLD IN SHOWMANSHIP, IF THEY CAN CONTROL THE RAM, THEY MAY SHOW HIM IN BREED CLASS ONLY. EXHIBITORS UNDER THE AGE OF 8 WILL NOT BE ALLOWED TO SHOW A RAM. RAMS THAT CAN NOT BE CONTROLLED WILL BE DISQUALIFIED.**
7. The exhibitor must show one of the animals he or she entered, in showmanship.
8. Exhibitors can use the help of another exhibitor to set feet, but exhibitor will be at the head, allowed in the breed show only.
9. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Hillsborough County Fair may desire.
10. Exhibitor is responsible for feed, hay, and water buckets. All animals must be properly bedded and watered **AT ALL TIMES**.
11. Pens: We will have livestock pens, Sand, then shavings covering for bedding.
12. **It is the intent of the Sheep committee that the exhibitor are expected to do their own grooming, etc. Adults can assist in handling and restraint but not grooming.**
13. It is the responsibility of the exhibitor to get to the show ring on time.
14. Animals are restricted to designated areas of the Fairgrounds and must not be taken from designated area. Violators are liable for any damage incurred by owner or animals.
15. Only animals entered in the show will be allowed to be penned and kept on site.
- 16.\*Any violation of rules will result in automatic disqualification of showing and forfeiture of premiums and awards to the exhibitor.

## JUDGING

1. Lambs will be judged on the Modified Danish System.
2. Animals will be placed in classes according to their age and their breed. The committee reserves the right to combine and or cancel classes, which have no entries. Divisions will be rotated yearly
3. Breeding Sheep Divisions:
  - A. **Black Face Breeds** : Hampshire, Oxford, Suffolk and any other sheep with 75% or more of these crosses
  - B. **White Face Breeds** : Southdown, Dorset, Columbia and any other sheep with 75% or more of these crosses.
  - C. **Speckled Face and/or Crossbreeds** : any crosses with less than

75% Blackface, Whiteface , Exotics

- D. Rare Breed:** Purebred Florida Native, Katahdin, Texel, Baby Doll Southdowns (as described by Breed Standards, as being 16-24" tall at the withers) .

### **Classes BREEDING SHOW**

- A. Late Spring Ewe lambs - Born March 1 thru August 31, 2016
- B. Early Spring Ewe lambs - Born November 1, 2015 - February 28, 2016
- C. Yearling Ewe lambs – Born November 1, 2014 – October 31, 2015
- D. 2 Year Old Ewes – Born November 1, 2013 – October 31, 2014
- E. 3 Year Old Ewes – Born November 1, 2012 – October 31, 2013
- F. Aged Ewes - Born before October 31, 2012 and not more than 5 yrs old  
BRED EWES OR EWES WITH LAMBS ARE ELIGIBLE FOR THE SHOW  
(Nursing lambs are allowed outside of ring)
- G. Late Spring Ram lambs – Born March 1 – August 31, 2016
- H. Early Spring Ram lambs - Born Nov 1, 2015 – February 29, 2016
- I. Yearling Rams - Born Nov 1, 2014 – October 31, 2015
- J. Aged Rams – Born before October 31, 2014 and no more than 4 yrs old.

**A GRAND CHAMPION AND RESERVE CHAMPION EWE AND RAM WILL BE SELECTED FROM EACH DIVISION. THEN A SUPREME CHAMPION EWE AND RAM WILL BE SELECTED OVERALL.**

### **MARKET LAMB SHOW**

Classes; depending upon number of entries

Market lambs need not to be purebred. Market lambs may be used in showmanship. Only wethers and ewes will be accepted. No Rams. Ewe lambs shall show **either** in breeding **or** market class but not both. All market lambs will be weighed prior to showing, if scale is available. Market Lambs will be shown by weight. All breeds will be shown together. Lambs to be under 1 year old and must still have their milk teeth. We have included a market class to give our youth the opportunity to raise quality animals for market. There will not be a sale.

- 4. There will be no protest allowed. The opinion of the Judge and the Lamb Committee shall be final.
- 5. Unworthy Exhibit: It is the intent of the Lamb Committee that NO premium or distinction of any kind be given to any animal that is not deserving of that award. In cases where only one animal is exhibited in a class, the Judge shall make his/her award in accordance with the merits of the animal being exhibited which may be blue, red, or white ribbon winner. The Judge must not award a premium to any unworthy animal. Only first place blue ribbon winning animals are eligible to compete for championship honors.

## SHOWMANSHIP

Showmanship Classes:

- Pee Wee (up thru kindergarten) limit of 10
- Junior (grades 1-5)
- Intermediate (grades 6-8)
- Senior (grades 9-12)

Grades will be determined by enrollment into school at time of fair.

**Pee Wee Showmanship:** Pee Wee exhibitors must use an animal on site and entered into the breed show. Sign up is prior to show start. Parents are required to complete entry form. \* No rams will be allowed in Peewee showmanship.

If a bona fide 4-H or FFA member does not own a sheep and wishes to compete in showmanship, they may do so with a lamb already entered into the show. It is their responsibility to find a sheep to borrow and they must fill out an entry form/payment to the show.

## JUMPING CONTEST

1. Only those lambs entered in the show may be eligible to enter.
2. Lambs will be given two chances to successfully jump each position. Upon 2 unsuccessful tries the lamb will be eliminated from the competition. Those lambs that successfully make the jump will continue to the next round until there is a winner.

Costume and Obstacle course will be held in conjunction with the Goat show. See their rules for classes.

All changes have been noted in blue.

Any questions concerning the rules or the entry form call

Susan Reed (813) 927-5313 or email at [susan@k-celectric.com](mailto:susan@k-celectric.com).



**2016 GREATER HILLSBOROUGH CO FAIR  
YOUTH LAMB SHOW APPLICATION**

Send application & \$20.00 entry fee to

**DEADLINE: October 1, 2016**

The Greater Hillsborough Co Fair P.O. Box 100 Sydney, FL 33587

Select Species:	
<input type="checkbox"/> Swine	<input type="checkbox"/> Goat
<input type="checkbox"/> Beef	<input type="checkbox"/> Dairy
<input type="checkbox"/> Rabbit	<input type="checkbox"/> Lamb
<input type="checkbox"/> Poultry	

NAME: \_\_\_\_\_

Last

First

Address \_\_\_\_\_

City

Zip

Phone \_\_\_\_\_ email \_\_\_\_\_

Print clearly as we will contact you via email with instructions

Best way & time to contact you \_\_\_\_\_

AGE \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

(as of 9/1/16 )

*Parents Name* \_\_\_\_\_ *Signature* \_\_\_\_\_

*FFA Chapter or 4-H Club Name* \_\_\_\_\_

Ear Tag #      R/E/W      DOB of animal      Breeding or Market      Breed of your animal


How many pens do you need ? \_\_\_\_\_ (Lambs doubled up in pens)

Do you plan to enter the jumping contest?      Yes or No (circle one)

Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Hillsborough County Fair may desire.

All entries must be on official entry form postmarked by Oct 1, 2016, that is **TOTALLY** completed for entry to the Fair.    Late entries for the fair will be \$40.00 and only if space is available.

# SWINE SHOW



## 2016 HILLSBOROUGH COUNTY FAIR SWINE SHOW AND SALE

OCTOBER 20<sup>th</sup>-23<sup>rd</sup>, 2016 COUNTY FAIRGROUNDS- HWY 60 AND SYDNEY WASHER ROAD, VALRICO, FLORIDA

### IMPORTANT DATES AND TIMES - (see rules below for further information)

EXHIBITOR MEETING	5/5/16	6:00 PM	HILLSBOROUGH COUNTY FAIR GROUNDS (215 Sydney Washer Rd. Dover 33527)-Entries/Fee turn in
EAR TAGGING	7/23/16	5PM-7PM-	County Fairgrounds-be in line by 7 pm
CLUB/CHAPTER INFO DUE	9/1/16	CALL FAIR OFFICE WITH EXHIBITOR INFORMATION	813-737-FAIR
RECORD BOOK TURN IN		10/1/16	County Fairgrounds 10 AM till Noon
FINAL WEIGH IN	10/20/16	3PM-5PM	County Fairgrounds Swine Tent with Exhibitor Meeting to follow
BARN SIGN IN	10/21 & 22/16	before 9AM,	Friday and Saturday Mornings
PRESCHOOL TOURS	10/21/16	9 AM	Exhibitors sign up to exercise hogs and answer questions in the ring
SWINE SHOW	10/21/16	7:00PM	Friday Night
SHOWMANSHIP	10/21/16	Immediately following	Swine Show
BUYERS' RECEPTION	10/22/16	5:30PM	-arrive early for
Registration PEEWEE SHOWMANSHIP	10/22/16	6:30PM-	just before Swine Sale
CAKE AUCTION	10/22/16	7:00PM	or following PeeWee
Showmanship SWINE SALE	10/22/16	7:15PM	or following
Cake Auction			

### ENTRY INFORMATION-

**DEADLINE: APPLICATION TO BE HAND DELIVERED @ EXHIBITOR MEETING (see important dates).**

**1) MANDATORY EXHIBITOR MEETING WILL BE HELD AT THE HILLSBOROUGH COUNTY FAIR GROUNDS. EXHIBITORS MUST ATTEND THIS MEETING. PLEASE NOTE: IF MORE THAN 80 ENTRIES ARE RECEIVED, THERE MAY BE A LOTTERY DRAWING AT THE EXHIBITOR MEETING. IF SO, ONLY THE EXHIBITORS SELECTED IN THE LOTTERY WILL BE ELIGIBLE TO PARTICIPATE. CHAPTER SWINE: FFA AND 4-H CHAPTER CAN ONLY ENTER THE DRAWING IF THEY DID NOT HAVE A CHAPTER HOG THE PREVIOUS YEAR. THE NUMBER OF CHAPTER HOGS WILL BE DETERMINED BY THE NUMBER OF CHAPTER ENTRIES AND AT THE DISCRETION OF THE SWINE COMMITTEE.**

**2) EXHIBITORS MUST PAY A \$40.00 ENTRY FEE AT THE EXHIBITOR MEETING. THIS PAYMENT SHOULD BE MADE IN THE FORM OF A CHECK OR MONEY ORDER MADE PAYABLE TO: HILLSBOROUGH COUNTY FAIR WITH NOTATION OF EXHIBITOR NAME AND "SWINE SHOW ENTRY**

**FEE". PLEASE NOTE: ENTRY FEE WILL BE REFUNDED TO THOSE YOUTH THAT ARE NOT SELECTED IN CASE OF A LOTTERY. OTHERWISE, ENTRY FEES ARE NON-REFUNDABLE.**

**3) CHAPTER SWINE: FFA AND 4-H CHAPTER CAN ONLY ENTER THE DRAWING IF THEY DID NOT HAVE A CHAPTER HOG THE PREVIOUS YEAR. THE NUMBER OF CHAPTER HOGS WILL BE DETERMINED BY THE NUMBER OF CHAPTER ENTRIES AND AT THE DISCRETION OF THE SWINE COMMITTEE. A REPRESENTATIVE MUST BE PRESENT AT MEETING. ADVISORS MUST PROVIDE FAIR WITH DESIGNATED SHOWMAN INFORMATION ON ENTRY FORM BY SEPTEMBER 1<sup>ST</sup>. EXHIBITOR ELIGIBILITY-**

**1) EXHIBITOR MUST BE A BONA-FIDE MEMBER OF A HILLSBOROUGH COUNTY 4H OR FFA ORGANIZATION FOR THE UPCOMING YEAR AND MUST BE 8 YEARS OLD BY SEPTEMBER 1<sup>ST</sup> OF THE CURRENT YEAR. IF CLUB OR CHAPTER MEMBERSHIP CHANGES FROM THE TIME OF ORIGINAL ENTRY, EXHIBITORS MUST NOTIFY THE FAIR OFFICE IMMEDIATELY. THE SWINE COMMITTEE RESERVES THE RIGHT TO VERIFY APPROPRIATE ENROLLMENT.**

**2) EXHIBITORS THAT ARE ACCEPTED FOR COMPETITION AND FAIL TO APPEAR WITH THEIR HOG AT EAR TAGGING OR FINAL WEIGH IN WILL FORFEIT THEIR ENTRY FEE AND MAY LOSE ELIGIBILITY FOR PARTICIPATION THE FOLLOWING YEAR.**

**3) ANY PHYSICAL CONDITION OF ENTRANTS, WHICH MANAGEMENT CONSIDERS TO BE A CONCERN FOR THE SAFETY OF**

EXHIBITORS OR ANIMALS, MAY RESULT IN THE INELIGIBILITY OF THE ENTRANT FOR APPLICATION AND/OR PARTICIPATION IN THE SWINE SHOW AND SALE. COMMITTEE RESERVES THE RIGHT TO MAKE ALTERNATE ARRANGEMENTS, IF NEEDED, ON AN INDIVIDUAL BASIS.

4) EXHIBITORS OF UNDERWEIGHT OR SIFTED HOGS MAY SUBMIT THEIR RECORD BOOKS TO BE ELIGIBLE TO PARTICIPATE IN OTHER ACTIVITIES FOR SWINE EXHIBITORS ASIDE FROM THE SHOW AND SALE.

#### **ANIMAL REGULATIONS-**

1) THE HILLSBOROUGH COUNTY FAIR, FAIR MANAGEMENT AND THE SWINE COMMITTEE WILL NOT BE HELD RESPONSIBLE IN ANY WAY FOR SICKNESS OR ACCIDENT OF ANY NATURE WHICH MAY OCCUR TO EXHIBITOR OR ANIMALS DURING ANY ACTIVITY ASSOCIATED WITH THE HILLSBOROUGH COUNTY FAIR, NOR LOSS OR THEFT OF ANIMALS AND/OR PROPERTY IN THE SWINE SHOW AND SALE.

2) ALL ENTRIES MUST BE OWNED AND IN POSSESSION OF THE EXHIBITOR BY EAR TAGGING.

3) ENTRIES CAN BE GILT OR BARROWS. BARROWS MUST BE CASTRATED AND HEALED BEFORE EAR TAGGING.

4) EAR TAGGING IS TO BE HELD ON ABOVE LISTED DATE AT THE COUNTY FAIRGROUNDS. EXHIBITORS ARE ALLOWED TO TAG 2 HOGS INITIALLY BUT WILL BE ALLOWED TO BRING ONE TO THE FINAL WEIGH IN. SIBLINGS WILL BE ALLOWED TO SHARE THE ADDITIONAL HOG BEING WEIGHED IN. ALL HOGS WEIGHING LESS THAN **200 LBS** MUST BE REMOVED FROM THE PREMISES IMMEDIATELY FOLLOWING WEIGH IN BY THE EXHIBITOR.

5) **DO NOT REMOVE THE HILLSBOROUGH COUNTY FAIR EAR TAG.** IF THERE IS A PROBLEM OR THE EAR TAG COMES OUT FOR ANY REASON, THE EXHIBITOR MUST CALL THE FAIR OFFICE IMMEDIATELY. PLEASE CHECK YOUR HOGS OFTEN. ALL HOGS MUST HAVE AN EAR TAG BEFORE THE FINAL WEIGH IN.

6) NO SWILL OR GARBAGE FED SWINE WILL BE ACCEPTED.

7) SWINE MUST BE HOUSED ON EXHIBITOR'S PROPERTY OR LAND LAB UNLESS OTHERWISE APPROVED BY COMMITTEE VIA WRITTEN LETTER ATTACHED TO APPLICATION.

8) ALL ENTRIES MUST WEIGH OVER **200 LBS** BUT WILL BE PAID FOR A MAXIMUM OF 280 LBS. AT AUCTION.

9) **EACH EXHIBITOR WILL BE ALLOWED TO HAVE THEIR ENTRY CROSS THE SCALES ONLY ONE TIME TO BE WEIGHED.** 10) **ENTRIES MAY BE SIFTED BY THE SWINE COMMITTEE UPON ENTRY OR DURING THE SHOW AND SALE FOR:**

-NOT MEETING QUALITY GRADING SPECIFICATIONS OF AT LEAST USDA NO. 2 MARKET SWINE.

-DISPLAYING ANY DISEASE, DEFECTS OR CONDITIONS THAT WILL NOT BE SUITABLE FOR THE SHOW ENVIRONMENT. EXHIBITORS WILL BE RESPONSIBLE FOR IMMEDIATE REMOVAL OF THE ANIMAL AS DETERMINED BY THE COMMITTEE.

#### **BARN GUIDELINES-**

1) BARN HOURS ARE FROM 6AM TO 10 PM. NO EXHIBITORS ARE ALLOWED IN BARN WHEN IT IS CLOSED.

THERE WILL BE A SIGN IN SHEET POSTED- EXHIBITORS MUST SIGN IN BY 9AM ON FRIDAY AND SATURDAY MORNINGS AND HAVE HOGS FED, WATERED, PENS CLEANED AND ALL FEED PANS, ETC, CLEARED FROM THE PENS BY 9:30 AM. **THE BARN WILL BE CHECKED EACH DAY AT 9:30AM AND VIOLATORS WILL BE RED TAGGED.**



**2) CLEAN BEDDING DOES NOT NEED TO BE REMOVED FROM PENS AND AISLES. PLEASE REMOVE ANIMAL WASTE AND WET BEDDING ONLY.**

**3) ALL TRASH MUST BE PICKED UP IN BARN AND TACK AREA. MESSY OR UNSAFE TACK AREA MAY RESULT IN RED TAGS. YOU MAY BE ASKED TO MOVE YOUR TACK ON SHOW OR SALE NIGHTS TO ACCOMMODATE TRAFFIC. PLEASE COMPLY AS IT IS ULTIMATELY FOR THE BENEFIT OF THE EXHIBITORS.**

**4) SPORTSMANSHIP AND COURTESY IS OF UTMOST IMPORTANCE. SHARE SHOW BOXES AND CONDENSE STORAGE SPACE TO MAKE SURE THAT EVERYONE CAN FIT INTO THE BARN. PLEASE PACK CONSERVATIVELY AND DO NOT TAKE UP MORE SPACE THAN NECESSARY. SPACE FOR ANIMALS IS OUR FIRST CONCERN, TACK SPACE IS NEGOTIABLE AND WE D**

THE BEST WE CAN. IF ASKED TO MOVE YOUR BELONGINGS, PLEASE DO SO WILLING.

5) NO CLIPPERS ALLOWED IN THE BARN. ALL CLIPPING SHOULD BE DONE PRIOR TO WEIGH IN.

### EXHIBITOR RESPONSIBILITIES-

- 1) OFFICIAL RECORD BOOKS ARE MANDATORY AND WILL BE AVAILABLE ONLINE AT [WWW.HILLSBOROUGHCOUNTYFAIR.COM](http://WWW.HILLSBOROUGHCOUNTYFAIR.COM) BY EAR TAGGING DATE. THESE ARE TO BE COMPLETE AND ACCURATE. RECORD BOOKS WILL BE TURNED IN BY 10/1/16. IT IS THE EXHIBITOR'S RESPONSIBILITIES TO READ AND UNDERSTAND THE RECORD BOOK RULES AND CRITERIA INCLUDED THEREIN. RECORD BOOKS MUST BE COMPLETED BY THE EXHIBITOR AND IN THE EXHIBITOR'S OWN HANDWRITING. AGE IS TAKEN INTO CONSIDERATION WHEN JUDGING SO PLEASE HAVE THE EXHIBITORS COMPLETE THIS RECORD FOR THEMSELVES.
- 2) EXHIBITORS ARE RESPONSIBLE FOR CONTACTING AT LEAST 5 POTENTIAL BUYERS. PLEASE CHECK RECORD BOOK FOR APPROPRIATE LISTING OF THIS INFORMATION. **A BUYER SHOULD BE SECURED BY EACH EXHIBITOR AS HOGS NOT PURCHASED BY BID AT THE AUCTION WILL GO TO SLAUGHTER AND THE PROCESSING FEE WILL BE THE RESPONSIBILITY OF THE EXHIBITOR.**
- 3) EXHIBITORS MUST FURNISH FEEDING AND WATERING IMPLEMENTS AND CARE FOR THEIR HOGS AND PENS FOR THE DURATION OF THE SHOW AND SALE. IF THEY ARE UNABLE TO DO SO, THEY MUST HAVE A DESIGNATED PERSON, THAT KNOWS AND FOLLOWS SHOW RULES AND PROCEDURES, RESPONSIBLE FOR DOING SO IN THEIR ABSENCE.
- 4) ANY EXHIBITOR THAT FAILS TO FOLLOW THE RULES OR PARTICIPATES IN CONDUCT UNBECOMING AN EXHIBITOR MAY BE RED TAGGED WITH THE FOLLOWING PENALTIES:
  - 1<sup>ST</sup> RED TAG= WARNING
  - 2<sup>ND</sup> RED TAG= \$25.00 FINE
  - 3<sup>RD</sup> RED TAG= \$100.00 FINE & POSSIBLE INELIGIBILITY FOR THE FOLLOWING YEAR
- 5) UNBECOMING CONDUCT ON THE PART OF AN EXHIBITOR OR ANYONE ASSOCIATED WITH AN EXHIBITOR CAN, AT THE DECISION OF MANAGEMENT, RESULT IN DISQUALIFICATION OF EXHIBITOR AND REQUIRE IMMEDIATE REMOVAL OF THE SWINE AND EXHIBITOR FROM THE PREMISES WITH THE LOSS OF PREMIUMS, AWARDS, SHOW & SALE PRIVILEGES.
- 6) ANY QUESTIONS OR PROTESTS REGARDING COMPLIANCE WITH RULES AND REGULATIONS OR ELIGIBILITY OF EXHIBITOR OR SWINE MUST BE SUBMITTED IN WRITING WITHIN 24 HOURS OF CHECK IN OR OCCURRENCE TO SWINE COMMITTEE CHAIRMAN. FINAL INTERPRETATION AND ADMINISTRATION OF THESE RULES WILL BE MADE BY THE SHOW MANAGEMENT AND THEIR DECISION IS FINAL.
- 7) IT IS THE EXHIBITOR'S RESPONSIBILITY TO REPRESENT THE HILLSBOROUGH COUNTY FAIR, 4H AND FFA IN A POSITIVE MANNER. THE SWINE SHOW AND SALE IS AN EXHIBIT, INVITED BY THE FAIR, FOR THE ENTERTAINMENT AND EDUCATION OF THE GENERAL PUBLIC. INTERACTION WITH THE PUBLIC AND OTHER EXHIBITORS MUST BE CONDUCTED IN A WAY THAT WILL PROMOTE GOOD WILL.
- 8) A THANK YOU LETTER OR CARD MUST BE WRITTEN TO THE BUYER BEFORE THE EXHIBITORS ARE OFFICIALLY RELEASED FROM RESPONSIBILITY AFTER THE SALE. THERE WILL BE A COLLECTION BOX FOR THE THANK YOUS. **IF YOU KNOW YOUR BUYER'S ADDRESS, PLEASE BRING IT WITH YOU.** IF NOT, THE ADDRESS WILL BE PROVIDED FOR YOU. **EACH EXHIBITOR SHOULD HAVE A STAMPED AND ADDRESSED ENVELOPE IN THE BOX. EACH SHOULD BE LEGIBLE AND HAVE EXHIBITOR'S NAME CLEARLY WRITTEN IN RETURN ADDRESS PORTION OF ENVELOPE.** IF YOU WANT TO HAND DELIVER A LETTER, YOU WILL NEED A SEPARATE LETTER TO TURN IN THAT WILL BE CHECKED AND MAILED.
- 9) ALL EXHIBITORS MUST WEAR THE OFFICIAL DRESS OF THEIR 4H CLUB OR FFA CHAPTER

INCLUDING BLACK PANTS AND WHITE COLLARED SHIRT. NO PARAPHENALIA ALLOWED TO DECORATE THE HOGS DURING THE SHOW AND SALE.

**10) EACH EXHIBITOR MUST CHECK OUT WITH THE DESIGNATED PERSON AFTER THE SALE TO BE RELEASED FROM RESPONSIBILITY OF THEIR SWINE PROJECT. A \$50 FINE WILL BE LEVIED IF EXHIBITOR DOES NOT CHECK OUT.**

SWINE SHOULD BE FED AND WATERED GENEROUSLY/PEN AND TACK AREA CLEANED OF IMPLEMENTS AND TRASH/ THANK YOU NOTE IN BOX-**STAMPED AND ADDRESSED.**

**11) THE DECISION OF THE JUDGES ARE FINAL. ALL EXHIBITORS SHOULD BE RESPECTFUL AND COURTEOUS.**

**12) EXHIBITORS ARE ENCOURAGED TO WRITE THANK YOU NOTES TO SPONSORS. THEY NEED TO KNOW HOW MUCH WE APPRECIATE THEIR GIFTS AND SUPPORT AS IT IS THE ONLY WAY WE CAN PUT ON THIS SHOW. EXHIBITORS ARE ALSO ENCOURAGED TO PROMOTE THEIR INVOLVEMENT WITH THE SHOW TO INTEREST NEW SPONSORS IN THE COMMUNITY.**

### **SWINE SHOW REGULATIONS-**

**FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SHOW WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.**

**1) FINAL WEIGH IN FOR SWINE SHOW IS THURSDAY FROM 3PM-5PM WITH MANDATORY EXHIBITOR MEETING TO FOLLOW. RECORD BOOKS ARE DUE 10/1/16. SWINE SHOW IS ON FRIDAY NIGHT AT 7 PM.**

**2) HOGS WILL BE DIVIDED INTO CLASSES ACCORDING TO WEIGHT. CLASSES WILL BE POSTED IN BARN ON FRIDAY.**

**3) SWINE SHOW SCHEDULE:**

-CLASSES BY WEIGHT BEGINNING WITH **200 LBS.** (PRELIMINARY ROUNDS OF SHOWMANSHIP DURING SWINE SHOW)

-CLASS WINNERS RETURN FOR GRAND AND RESERVE CHAMPIONS

-JUNIOR SHOWMANSHIP FINALS

- INTERMEDIATE SHOWMANSHIP FINALS

- SENIOR SHOWMANSHIP FINALS

**4) EXHIBITORS SHOULD BE READY AND WAITING WITH THEIR HOGS WHEN THEIR CLASS ENTRY TIME IS APPROACHING.**

**5) SHOW PREMIUMS AND AWARDS:**

~GRAND CHAMPION- BELT BUCKLE~RESERVE GRAND CHAMPION- BELT BUCKLE~1<sup>ST</sup> PLACE BLUE RIBBON- \$30~

~BLUE RIBBON- \$20

~RED RIBBON- \$15

~WHITE RIBBON- \$10

### **SWINE SALE REGULATIONS-**

**FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SALE WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.**

**1) SWINE SALE IS HELD ON SATURDAY NIGHT AT 7:15PM.**

SALE SCHEDULE: ~ GRAND CHAMPION ~ RESERVE GRAND CHAMPION ~ 1<sup>ST</sup> PLACE BLUE RIBBON WINNERS ~BLUE RIBBON WINNERS ~ RED RIBBON WINNERS ~ WHITE RIBBON WINNERS.

**2) ALL HOGS MUST BE HAULED BY COMMITTEE MEMBERS OR DESIGNEE TO A PREAPPROVED SLAUGHTER HOUSE.**

**3) BUYER IS RESPONSIBLE FOR THE COST OF PROCESSING MEAT.**

**4) IF THE EXHIBITOR'S ANIMAL IS NOT PURCHASED BY BID OR BUYER DOES NOT FULFILL THEIR RESPONSIBILTY FOR PAYMENT, THE EXHIBITOR IS RESPONSIBLE FOR THE PROCESSING FEE AND PICKING UP THE MEAT FROM PROCESSOR.**

**5) EXHIBITORS SHOULD FEED AND WATER THEIR ANIMALS BEFORE CHECK OUT AND MAKE**

SURE TO FOLLOW THE CHECK OUT PROCEDURES LISTED ABOVE. (EXHIBITOR RESPONSIBILITIES #10)

**SHOWMANSHIP COMPETITION-**

**FAILURE TO COMPLY WITH BARN CLOSURE INSTRUCTIONS CAN RESULT IN RED TAG-IT IS IMPOSSIBLE FOR THE COMMITTEE TO RUN THIS SHOW WITHOUT THE CO-OPERATION OF PARENTS AND EXHIBITORS IN THIS MATTER.**

- 1) SHOWMANSHIP COMPETITION WILL BE HELD IMMEDIATELY FOLLOWING THE SWINE SHOW.
- 2) EXHIBITORS WILL COMPETE ACCORDING TO AGE DIVISIONS AS FOLLOWS: AGES BY September 1<sup>ST</sup> of the show year

**~JUNIORS- AGE 8-10 YEARS ~ INTERMEDIATES- AGE 11-13 YEARS ~ SENIORS- AGE 14-18 YEARS**

HEATS WILL BE ASSIGNED ACCORDING TO NUMBER OF ENTRIES.

**3) EXHIBITORS SHOULD BE IN THE OFFICIAL DRESS OF THEIR 4H CLUB OR FFA CHAPTER INCLUDING BLACK PANTS AND WHITE COLLARED SHIRTS**

**4) JUDGE WILL CHOOSE EXHIBITORS FROM EACH CLASS TO BE CALLED BACK FOR FINALS IN EACH AGE DIVISION.**

**5) SHOWMANSHIP AWARDS INCLUDE BELT BUCKLES FOR EACH AGE DIVISION**

**OTHER AWARDS AND ACTIVITIES-**

**JUSTIN GILL MEMORIAL RECORD BOOK AWARD-** CASH PRIZE FOR EACH AGE DIVISION SPONSORED BY MAVRIC'S CHOCOLATE BARN

**PEEWEE SHOWMANSHIP-** REGISTER AT FINAL WEIGH IN- APPL. ONLINE –HELD 6:30PM AUCTION NIGHT- AGES 5-7

**THE COUNTY FAIR SWINE SHOW COMMITTEE WOULD LIKE TO THANK THE FOLLOWING 2015 SPONSORS AND ENCOURAGE YOUR SUPPORT OF THESE INDIVIDUALS, GROUPS AND BUSINESSES THROUGHOUT THE YEAR.**

WE ARE LOOKING FORWARD TO ANOTHER GREAT SHOW AND MAKING NEW FRIENDS THROUGHOUT THIS COMMUNITY!!!

Ace Hardware Lithia & Riverview

Almost Famous Leather Works

American Vending Services

Berry Sweet Memories-by DeeDee

Bethany Baptist Church

Bingham On Site Sewers, Inc.

Brandon Farms- In Memory of Trenda Gude

Brandon FFA Alumni

Brandon Transmission/Tiger Towing

Cowboy Up Ministry

FOCUS Magazine

Golden Corral

Hillsborough County Farm Bureau

Hillsborough County Cattlewomen's

Hillsborough County FFA Federation

IBEW Local 222

In The Field Magazine

Jay & Dee Dee Wheeler - In memory of Marty Sewell

Marvic Chocolate Barn, LLC - Justin Gill Memorial Record Book

Neetles Sausage- Billy Neetles

Schiro Feed

Suncoast Federal Credit Union Foundation

Southeastern Uniforms & Team Sports

Southside Farm Supply

The Hay Exchange

United Rentals

PLEASE SUPPORT THE BUSINESSES THAT SUPPORT OUR SHOW

APPLICATIONS FOR THE 2016 SWINE SHOW HAVE ALREADY CLOSED.