



2017 HILLSBOROUGH COUNTY FAIR



Theme: **“Harvest the Fun”**

General Information – Family Living/Visual Arts Department

Please also see the General Information page on Family Living/Arts & Crafts for additional information

Acceptance of Entries

- Pre-registered entrants will receive one free admission ticket to the fair (per person not per item). To preregister your entry, mail your completed, signed exhibitors entry form postmarked by Monday, October 9, 2017 to:

- For ***fine art*** entries, mail to:

MJ Wagoner

3412 Silver Meadow Way

Plant City, FL 33566

Or email scanned PDF copy to: mjwagoner5757@gmail.com ○

- For ***photography*** entries, mail to:

Brenda B Anderson

1524 S Wiggins Road

Plant City, FL 33566

Or email scanned PDF copy to: oneminut@gmail.com

- All **Fine Arts** and **Photography/Mixed Media Photography** entries must be hand delivered to the fairgrounds on Saturday, October 14 between 10:00 a.m. and 4:00 p.m. and Monday, October 16 between 2:00 pm and 6:00 pm.
- All entries not preregistered must be accompanied by a completed entry form.
- No entry fee is required.

Release of Entries

- Articles entered must be picked up from the fairgrounds on Monday, October 30 between noon and 6:00 p.m.
- No article being exhibited will be released before the close of the fair.
- Items not picked up during the specified date and time will become the property of the Hillsborough County Fair.
- All premium monies and ribbons will be issued upon release of entries.

Judges

- All judges will be qualified to judge Visual Arts.
- Awards will be given on a merit basis based on the intended theme, design, composition, mastery of medium, technique, and presentation.
- The decision of the judges is final.
- Premiums will be awarded based upon the judges' scoring.
- Judging results will not be given over the phone.
- The judges and/or chairman, reserves the right, at their discretion, to disqualify any art containing inappropriate content.

Eligibility

- The **Fine Arts** and **Photography/Mixed Media Photography** competitions are designed to exhibit the work of Adult and Youth artists who are residents of Hillsborough County.
- **Fine Arts** entries should be original and not older than two years. No entry previously shown at the Hillsborough County Fair will be accepted.

VISUAL ARTS DEPARTMENT



The **Fine Arts** competition is open to Elementary School, Middle School, Secondary and Adult exhibitors who may enter three (3) pieces (not to exceed 32” including frame). No fee is required.

Awards

Best of ShowPurple Rosette and \$25.00

Awards

1st PlaceBlue Rosette and \$8.00

2nd PlaceRed Rosette and \$5.00

3rd PlaceWhite Rosette and \$3.00

Decisions of the Judges are final

Note: All 2-D art work should have appropriate installed screws and wire for all framed entries and be ready to hang.

Class 600

Fine Arts

2-D Flat Work (Amateur) 2-D Flat Work (Professional) 2-D Flat Work (Junior)

- Lot:
1. Acrylic
 2. Oil
 3. Watercolor
 4. Computer/Graphics, pencil, charcoal, ink, mixed media, digital fine art
 - Adult art will be judged according to their respective media.
 - Youth Art will be defined and judged in three (3) categories: Elementary School (grades 1st-5th), Middle School (grades 6th-8th) and Secondary (grades 9th-12th).

PHOTOGRAPHY/MIXED MEDIA PHOTOGRAPHY COMPETITION GUIDELINES AND RULES

Entered Items Specifics

- The skill level defined in the divisions are:
 - Youth: Elementary grades 1 – 5th
Middle School grades 6 – 8th
Secondary grades 9 – 12th
 - Adult: 18 years +

Exhibitors may enter two (2) pieces per Class in **Photography** (each in a different lot). One (1) image may be entered in **Mixed Media Photography**. There is no fee required for entry. ***These rules are to protect the exhibitor as well as make the overall display consistent for judging and viewing.***

- The Hillsborough County Fair ***will not*** accept any photographs using software to enhance the photo. You may remove red eye and crop as necessary **ONLY!** No nudes or vulgar displays will be allowed.
- If you are processing your own prints in a school darkroom please state this on your entry information.
- All photographs must be 8" x 10" and must be mounted on standard 11" x 14" ***single weight white mounting boards***. Full size boards can be purchased at the Brandon or Plant City Michaels craft stores in the Framing Department. They will be glad to cut it for you at a cost. The outer dimensions of 11" x 14" with a thickness not to exceed 1/16th inches.
- No matting. No double mounting. No hangers, no foam core mounts, no Masonite mounts, no cardboard or scotched taped items will be allowed to compete. Please use the proper photo mounting tape. You have spent a considerable amount of time preparing your entry. This should include protecting and displaying it to the best of your ability. ***ANY item not complying with these specifications will be disqualified by the judge(s) and may not be displayed.***
- Each item entered must have your name, address, phone number and brief description of the item written in ink on the back for identification purposes.

- All **Mixed Media Photography** must be framed. The frame must be securely wired and ready to hang using **screw eyes and wire only**.
- Judging is based on Visual Impact, Composition, Quality and Appeal. B&W and Color prints taken with film and processed in a darkroom will also be judged on proper contrast and light control. B&W film may be toned with Sepia, Blue and/or Copper toning.
- All **Photography/Mixed Media Photography** contestants must agree and sign that all their photographs were taken, and that all their work was completed, within the last 12 months. And that they have not enhanced their work using digital software other than red eye removal and crop.
- The judges and/or the chairman reserve the right, at their discretion, to disqualify any prints containing inappropriate content.
- Entries that infringe upon copyright laws will be disqualified.
- It is the goal of the Hillsborough County Fair to display all entered items together. However, due to limited display space and other considerations, the Hillsborough County Fair reserves the right to choose which entered items will be displayed in the main photography exhibit area.
- No entered items will be removed before the closing of the Fair.
- Any category may be cancelled due to a lack of submissions in that category.
- Every precaution will be taken to protect exhibits. However, the Hillsborough County Fair, its officers and agents are not responsible for any accident, loss or damage.
- All decisions affecting competitions and the interpretation of rules are vested in the Hillsborough County Fair.



The **Photography/Mixed Media Photography** competition is open to Elementary School, Middle

School, Secondary and Adult exhibitors who may enter two (2) pieces per Class in **Photography** (each in a different lot). One (1) image may be entered in **Mixed Media Photography**. No fee is required for entry.

Awards

Best of Show Rosette and \$25.00

1st Place Blue Rosette and \$8.00

2nd Place Red Rosette and \$5.00

3rd Place White Rosette and \$3.00

Decisions of the Judges are final

Class 500

Black & White or Color Film

Lot:

1. Human – people present in the photo
2. Animals – animal, insects, birds, fish, etc.
3. Plants – Trees, plants, flowers, etc.
4. Places – architecture, theme parks, buildings, statues, etc.
5. Miscellaneous – photographs that do not meet the previous lot criteria (sandwiched photos, alternative processing)
6. Fair Theme (*NEW!*)

Class 510

Digital

Lot:

1. Human – people present in the photo
2. Animals – animal, insects, birds, fish, etc.
3. Plants – Trees, plants, flowers, etc.
4. Places – architecture, theme parks, buildings, statues, etc.
5. Miscellaneous – photographs that do not meet the previous lot criteria (sandwiched photos, alternative processing)
6. Black & White (*NEW!*)
7. Fair Theme (*NEW!*)

Class 520

Mixed Media Photography

Lot:

1. General
2. Fair Theme (*NEW!*)

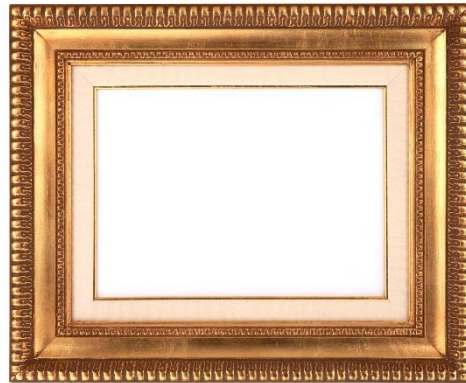
(You may enter one image in this category)

All rules above apply for **Mixed Media Photography** with the addition of the following:

You will use ***two or more additional media including your photograph***. Overall dimensions will be the same ***11" x 14" before frame***. However, your photograph may be less than 8" x 10".

Your photograph may be torn, cut or woven. You may use paint, scrapbook materials, paper of any kind, feathers, or leaves. Be creative in your project. Judging will be based upon your creative mastery of the combined work, your design color combination and overall creativity and imagination.

In order for your entry to be accepted it must be ***framed and ready for hanging with screw eyes and wire***.





2017 Greater Hillsborough County Fair

Exhibitors Entry Form – PHOTOGRAPHY (Please Print)

Name: _____

Division: _____ Adult: 18 yrs.+

_____ Secondary: Gr. 9-12 _____ Middle School: Gr. 6-8 _____ Elementary: Gr. 1-5

Address: _____

City: _____ Zip: _____ Phone: _____

Email: _____

_____ **CLASS 500: Film**

_____ **CLASS 510: Digital**

_____ **CLASS 520: Mixed**

Media

Ticket# Lot Rec'd By Description

Ticket#	Lot	Rec'd By	Description

While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Greater Hillsborough County Fair Inc., its officers or agents by or on behalf of the exhibitors.

I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.

For fair use only

Total Award Rec : _____

Signature of Exhibitor: _____ Date: _____



2017 Greater Hillsborough County Fair Exhibitors Entry Form – Fine Arts (Please Print)

Division: _____ Adult: 18 yrs.+ _____ Amateur _____ Professional
_____ Secondary: Gr. 9-12 _____ Middle School: Gr. 6-8 _____ Elementary: Gr. 1-5

Name: _____ Phone: _____

Address: _____

City: _____ Zip: _____ Email: _____

Class 600

<i>Ticket#</i>	<i>Lot (medium)</i>	<i>Rec'd By</i>	<i>Description</i>

While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Greater Hillsborough County Fair Inc., its officers or agents by or on behalf of the exhibitors.

I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.

Signature of Exhibitor: _____ Date: _____

For fair use only

Total Award Rec'd: _____

Exhibitor's Signature: _____ Date: _____