



# *Hillsborough County Fair*

**SEPTEMBER 23 - OCTOBER 3**

**FOOD CONCESSIONS AND  
COMMERCIAL VENDOR**

**REGISTRATION INFORMATION**

Food Concessions and Commercial Vendor Registration Information – The rates below are the duration of the fair. Sept 23–Oct 3, 2021

(Fair closed Sept 27, 28, 29)

## **GENERAL RULES:**

Concessions and Vendors will agree to be open and available during duration of 8-day fair for entirety of operation hours.

Operation hours are the 2021 Fair: Thursday 5 PM – 10 PM, Fridays 5 PM – 11 PM, Saturdays 10 AM – 11 PM, Sundays 10 AM – 8 PM

Concessions and Vendors will receive vendor passes for fair entry.

Fair Attendance: Approxiament 18,000

## **Food Concessions:**

Approved vendors will receive a food concession agreement no later than Sept 1, 2021. Food and Beverage concessions are those that sell food and/or beverages. All concessions must meet all licensing and compliance requirements of the Florida Department of Health



All information subject to change.

Rates are as follows:

**Space**

Minimum Space Size.....10 feet.....\$55.00 per foot

**Rubbish**

Charge per exhibitor .....\$25.00

Garbage must be bagged daily & placed in designated area

**Sales Percentage**

15% of gross sales to be calculated against *space* deposit will be paid to the fair. Daily reports of sales required.

**Insurance**

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1 million coverage for each occurrence required to be on file with fair no later than September 10, 2021.

**Electricity**

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 or 200 feet with appropriate plug.

20 amp 110 volt: .....	\$60.00
30 amp 110 volt.....	\$72.00
30 amp 230 volt.....	\$90.00
50 amp 230 volt.....	\$210.00
60 amp 230 volt.....	\$222.00
over 60 to 100 amps 230 volt.....	\$240.00

**Commercial Vendor:**

Approved vendors will receive a commercial vendor agreement no later than Sept 1, 2020.

Commercial vendors are those that sell non-food products or pre-packaged food items, novelties, or items. Also included are those that display goods, equipment, products or services for the purpose of advertising or future sales.

Rates are as follows:

**Outside Space (no inside spaces available)**

Booth or Space.....10 x 10..... \$250.00

Minimum space is 10 feet; additional @\$25.00 per foot

(Outside space is tent, booth, trailer, kiosk etc. provided by vendor)

All information subject to change.

**Rubbish**

Charge per exhibitor .....\$15.00

**Insurance**

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1 million coverage for each occurrence required to be on file with fair no later than September 10, 2021.

**Electricity**

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 Or 200 feet with appropriate plug.

Electric is NOT optional. Each vendor will need outside lighting for evening hours.

- 20 amp 110 volt: .....\$60.00
- 30 amp 110 volt..... \$72.00
- 30 amp 230 volt..... \$90.00
- 50 amp 230 volt..... \$210.00
- 60 amp 230 volt..... \$222.00
- over 60 to 100 amps 230 volt.....\$240.00

**REGISTRATION PROCESS**

Thank you for interest in the 2021 Hillsborough County Fair. Application deadline is August 25, 2021. Once we receive a completed application, we will confirm its receipt. Fair management will review each application and if approved, applicant will receive a written agreement no later than Sept. 1, 2021. Applications will be kept on file at the fair for 3 years. We are looking for concessions and vendors that:

- Have experience at fairs or shows
- Booth appearance and presentation
- Balance of similar products/services throughout the fairgrounds
- Appropriateness of product/service

Please return completed applications to:  
 Hillsborough County Fair  
 Attn: Concessions  
 PO Box 100  
 Sydney, FL 33587  
 OR  
 Email to: [hillsboroughcountyfair@verizon.net](mailto:hillsboroughcountyfair@verizon.net)

All information subject to change.



# HILLSBOROUGH COUNTY FAIR

## SPACE APPLICATION 2021 FOOD CONCESSION

Name of Business: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Mailing Address Street City State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Display:

Type of Concession: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Booth \_\_\_\_\_ Other \_\_\_\_\_

Brief Description of Display: \_\_\_\_\_

Size of Display: (Include awnings, hitches, storage etc.)

Length: \_\_\_\_\_ feet X \_\_\_\_\_ feet Depth: \_\_\_\_\_ feet

Electrical Requirements: AMPS \_\_\_\_\_ Volts \_\_\_\_\_

Sewage Produced: No \_\_\_\_\_ Yes \_\_\_\_\_ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? \_\_\_\_\_

Would you consider sponsoring an event? \_\_\_\_\_

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

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List two Fair References with contact information

1) \_\_\_\_\_

2) \_\_\_\_\_

Attach a photo of display

SIGNATURE OF APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_

All information subject to change.



# HILLSBOROUGH COUNTY FAIR

## SPACE APPLICATION 2021 COMMERCIAL VENDOR

Name of Business: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Mailing Address Street City State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Exhibit or Display: (check one)

\_\_\_\_\_ Promotional Exhibit - Space used for purpose of advertising, promoting or education

\_\_\_\_\_ Exhibit Concession - Space used for purpose of selling merchandise or service Brief

Description of Display: \_\_\_\_\_

Type of Concession: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Booth \_\_\_\_\_ Other \_\_\_\_\_

Size of Display: (Include awnings, hitches, storage etc.)

Length: \_\_\_\_\_ feet X \_\_\_\_\_ feet Depth: \_\_\_\_\_ feet

Electrical Requirements: AMPS \_\_\_\_\_ Volts \_\_\_\_\_

Sewage Produced: No \_\_\_\_\_ Yes \_\_\_\_\_ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? \_\_\_\_\_

Would you consider sponsoring an event? \_\_\_\_\_

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

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Attach a photo of display

SIGNATURE OF APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_

All information subject to change.