Family Living Competition

“From Wagon Wheels to Ferris Wheels”

September 23, - October 3, 2021

## General Information – Visual Arts

## *Also see the General Information page on Family Living/Arts & Crafts for further information.*

**Acceptance of Entries**

* **Pre-registered** entrants will receive one free admission ticket to the fair (per person not per item).

To preregister your entry: hillsborough.fairwire.com

1. Online Entry by **September 1, 2021** at:
2. Mail your completed, signed exhibitors’ entry form received **by September 1, 2021** to:

Hillsborough County Fair

Visual Arts

PO Box 100

Sydney, FL 33587

* All **Fine Arts** and **Photography/Mixed Media Photography:**

All entries must be hand delivered to the fairgrounds one of the following times:

Friday September 17 from 5 pm – 8 pm

Saturday September 18 from 2:00pm-6:00pm

* All entries must be accompanied by a completed entry form, if not pre-registered.
* No entry fee is required.

## Release of Entries

* All entries must be picked up from the fairgrounds on **Monday, October 4, 2021 between 10 am and 6 pm**
* No entries being exhibited will be released before the close of the fair.
* Entries not picked up during the specified date and time will become the property of the Hillsborough County Fair.
* All premium monies and ribbons will be issued upon release of entries.

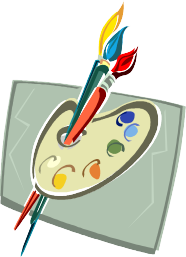
*Best of Show winners may have the opportunity to showcase their entries at the Brandon Library. Best of Show winners will be notified by the Hillsborough County Visual Arts Committee to be given instructions on item display and pickup.*

## Judges

* All judges will be qualified to judge Visual Arts.
* Awards will be given on a merit basis based on the intended theme, design, composition, mastery of medium, technique, and presentation.
* The decision of the judges is final.
* Premiums will be awarded based upon the judges' scoring.
* Judging results will not be given over the phone.
* The judges and/or chairman reserves the right, at their discretion, to disqualify any art containing inappropriate content.
* **Best of Show awards will be given at the discretion of the judges. Best of Show awards must go above and beyond the standard level of craftsmanship and may not be awarded per class/per lot.**

## Eligibility

* The **Fine Arts** and **Photography/Mixed Media Photography** competitions are designed to exhibit the work of Adult and Youth. Entries are restricted to those that are a Hillsborough County resident OR are enrolled in a Hillsborough County School (public, private, homeschool, etc.) OR are a member of a Hillsborough County 4-H extension or FFA Chapter. AMATUER STATUS ONLY!
* **Fine Arts** entries should be original and not older than two years. No entry previously shown at the Hillsborough County Fair will be accepted**.**

**VISUAL ARTS DEPARTMENT**

The **Fine Arts** competition is open to Elementary School, Middle School, Secondary and Adult exhibitors who may enter three (3) pieces ( not to exceed 32” including frame). No fee is required.

**Awards**

Best of Show Purple Rosette and $25.00

**Awards**

1st Place. Blue Rosette and $8.00

2nd Place Red Rosette and $5.00

3rd Place. White Rosette and $3.00

*Decisions of the Judges are final*

**Note: All 2-D art work** should have appropriate installed screws and wire for all framed entries and be ready to hang.

|  |  |
| --- | --- |
| **Class 600** | **Fine Arts** |

**2-D Flat Work 2-D Flat Work (Junior)**

Lot:

1. Acrylic
2. Oil
3. Watercolor
4. Mixed Media

* Adult (Age 18+) art will be judged according to their respective media.
* Youth Art will be defined and judged in three (3) categories: Elementary School (grades 1st-5th), Middle School (grades 6th-8th) and Secondary (grades 9th-12th).

## PHOTOGRAPHY/MIXED MEDIA PHOTOGRAPHY COMPETITION GUIDELINES AND RULES

**Entered Items Specifics**

* The skill level defined in the divisions are:

|  |  |
| --- | --- |
| Youth: | Elementary grades 1 – 5th |
|  | Middle School grades 6 – 8th |
|  | Secondary grades 9 – 12th |
| Adult: | 18 years + |

Exhibitors may enter two (2) pieces per Class in **Photography** (each in a different lot)**.** One (1) image may be entered in **Mixed Media Photography**. There is no fee required for entry. ***These rules are to protect the exhibitor as well as make the overall display consistent for judging and viewing.***

* The Hillsborough County Fair ***will not*** accept any photographs using software to enhance the photo. You may remove red eye and crop as necessary ONLY! No nudes or vulgar displays will be allowed.
* If you are processing your own prints in a school darkroom please state this on your entry information.
* Photographs must be 8” x 10” printed on photo paper, gloss or matt, unless exhibiting an Alternative Process.
* All photographs must be matted on a standard single weight **WHITE** Mat board. Finished size should be “11 x 14”.

To be securely mounted on a backboard and a window, cut to fit the size of your photograph.

* Each item entered must have your name, address, phone number and brief description of the item written in ink on the back for identification purposes.
* All **Mixed Media Photography** must be framed. The frame must be securely wired and ready to hang using ***screw eyes and wire only****.*
* Judging is based on Visual Impact, Composition, Quality and Appeal. B&W and Color prints taken with film and processed in a darkroom will also be judged on proper

contrast and light control. B&W film may be toned with Sepia, Blue and/or Copper toning.

* All **Photography/Mixed Media Photography** contestants must agree and sign that all their photographs were taken, and that all their work was completed, within the last 9twelve months. And that they have not enhanced their work using digital software other than red eye removal and crop.
* The judges and/or the chairman reserve the right, at their discretion, to disqualify any prints containing inappropriate content.
* Entries that infringe upon copyright laws will be disqualified.
* It is the goal of the Hillsborough County Fair to display all entered items together. However, due to limited display space and other considerations, the Hillsborough County Fair reserves the right to choose which entered items will be displayed in the main photography exhibit area.
* No entered items will be removed before the closing of the Fair.
* Any category may be cancelled due to a lack of submissions in that category.
* Every precaution will be taken to protect exhibits. However, the Hillsborough County Fair, its officers and agents are not responsible for any accident, loss or damage.
* All decisions affecting competitions and the interpretation of rules are vested in the Hillsborough County Fair.



The **Photography/Mixed Media Photography** competition is open to Elementary School, Middle School, Secondary and Adult exhibitors who may enter two (2) pieces per Class in **Photography** (each in a different lot)**.** One (1) image may be entered in **Mixed Media Photography**. No fee is required for entry.

**Awards**

Best of Show Rosette and $25.00

1st Place. Blue Rosette and $8.00

2nd Place Red Rosette and $5.00

3rd Place. White Rosette and $3.00

*Decisions of the Judges are final*

|  |  |
| --- | --- |
| **Class 500** | **Black & White or Color Film** |

Lot:

1. Human – people present in the photo
2. Animals – animal, insects, birds, fish, etc.
3. Plants – Trees, plants, flowers, etc.
4. Places – architecture, theme parks, buildings, statues, etc.
5. Miscellaneous – photographs that do not meet the previous lot criteria (sandwiched photos, alternative processing)
6. Fair Theme

|  |  |
| --- | --- |
| **Class 510** | **Digital** |

Lot:

1. Human – people present in the photo
2. Animals – animal, insects, birds, fish, etc.
3. Plants – Trees, plants, flowers, etc.
4. Places – architecture, theme parks, buildings, statues, etc.
5. Miscellaneous – photographs that do not meet the previous lot criteria (sandwiched photos, alternative processing)
6. Black & White
7. Fair Theme

|  |  |
| --- | --- |
| **Class 520** | **Mixed Media Photography** |

Lot:

* 1. General
  2. Fair Theme

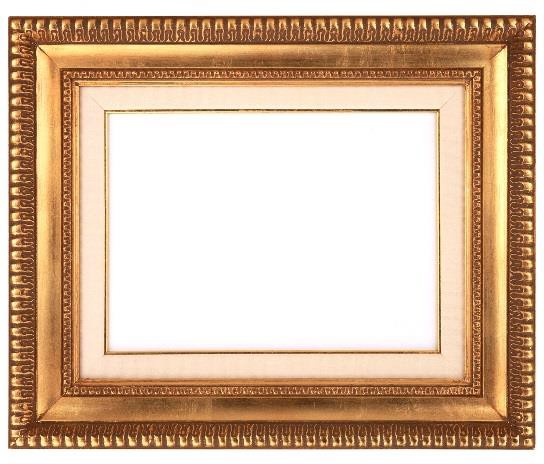
***(You may enter one image in this category)***

All rules above apply for **Mixed Media Photography** with the addition of the following:

You will use ***two or more additional media including your photograph***. Overall dimensions will be the same ***11” x 14” before frame***. However, your photograph may be less than 8” x 10”.

Your photograph may be torn, cut or woven**.** You may use paint, scrapbook materials, paper of any kind, feathers, or leaves**.** Be creative in your project. Judging will be based upon your creative mastery of the combined work**,** your design color combination and overall creativity and imagination.

In order for your entry to be accepted it must be ***framed and ready for hanging with screw eyes and wire.***





# 2021 Greater Hillsborough County Fair

**Exhibitors Entry Form – PHOTOGRAPHY** (Please Print)

Name:

***Division***: □ Adult: 18 yrs.+

* Secondary: Gr. 9-12
* Middle School: Gr. 6-8
* Elementary: Gr. 1-5

Address: City: Zip: Phone: Email:

**CLASSES - 500: Film, 510: Digital, 520: Mixed Media**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ticket# | Rec’d By | Class | Lot | Description |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Greater Hillsborough County Fair Inc., its officers or agents by or on behalf of the exhibitors.

**I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.**

**Signature of Exhibitor: Date:**



# 2021 Greater Hillsborough County Fair

**Exhibitors Entry Form – Fine Arts** (Please Print)

***Division***: □ Adult: 18 yrs.+

* Secondary: Gr. 9-12
* Middle School: Gr. 6-8
* Elementary: Gr. 1-5

### Name: Phone: Address: City: Zip: Email:

**Class 600**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Ticket#*** | ***Lot (medium)*** | ***Rec’d By*** | ***Description*** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Greater Hillsborough County Fair Inc., its officers or agents by or on behalf of the exhibitors.

**I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.**

**Exhibitor’s Signature: Date:**

*For Fair Use Only*

**Total Award Rec’d:**

**Exhibitor’s Signature: Date:**