Hillsborough County Fair

NOVEMBER 3 -13, 2022

FOOD CONCESSIONS AND COMMERCIAL VENDOR REGISTRATION INFORMATION

Food Concessions and Commercial Vendor Registration Information – The rates below are the duration of the fair. NOV 3-13, 2022

**NEW THIS YEAR** THE FAIR WILL REMAIN OPEN THURSDAY, NOV 3 THROUGH SUNDAY, NOV 13.

GENERAL RULES:

Concessions and Vendors will agree to be open and available during duration of 8-day fair for entirety of operation hours.

Operation hours are the 2022 Fair:
Thursday, Nov 3, 2022 – 5 pm – 11 pm
Friday, Nov 4, 2022 – 5 pm – 11 pm
Saturday, Nov 5, 2022 – 10 am – 11 pm
Sunday, Nov 6, 2022 – 10 am – 9 pm
Monday, Nov. 7, 2022 – 5 pm – 10 pm
Tuesday, Nov 8, 2022 – 5 pm – 10 pm
Wednesday, Nov. 9, 2022 – 5 pm – 10 pm
Thursday, Nov. 10, 2022 – 5 pm - 11 pm
Friday, Nov 11, 2022 – 5 pm – 11 pm
Saturday, Nov 12, 2022 – 10 am – 11 pm
Sunday, Nov 13, 2022 – 10 am – 9 pm

Concessions and Vendors will receive vendor passes for fair entry.

2021 Fair Attendance: Approxiament 22,000

All information subject to change.
Food Concessions:

Approved vendors will receive a food concession agreement no later than October 1, 2022. Food and Beverage concessions are those that sell food and/or beverages. All concessions must meet all licensing and compliance requirements of the Florida Department of Health.

Rates are as follows:

**Space**
Minimum Space Size.............10 feet..............$55.00 per foot

**Rubbish**
Charge per exhibitor ..........................................$25.00
Garbage must be bagged daily & placed in designated area

**Sales Percentage**
15% of gross sales to be calculated against space deposit will be paid to the fair. Daily reports of sales required.

**Insurance**
Applicable Certificate of Insurance naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with $1 million coverage for each occurrence required to be on file with fair no later than October 15, 2022.

**Electricity**
Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 or 200 feet with appropriate plug.
20 amp 110 volt: ..............................................$60.00
30 amp 110 volt............................................. $72.00
30 amp 230 volt............................................. $90.00
50 amp 230 volt............................................. $210.00
60 amp 230 volt............................................. $222.00
over 60 to 100 amps 230 volt.......................$240.00

All information subject to change.
**Commercial Vendor:**

Approved vendors will receive a commercial vendor agreement no later than October 1, 2022. Commercial vendors are those that sell non-food products or pre-packaged food items, novelties, or items. Also included are those that display goods, equipment, products or services for the purpose of advertising or future sales.

Rates are as follows:

**Outside Space (no inside spaces available)**
Booth or Space……10 x 10……….$250.00
Minimum space is 10 feet; additional @$25.00 per foot

(Outside space is tent, booth, trailer, kiosk etc. provided by vendor)

**Rubbish**
Charge per exhibitor ........................................$15.00

**Insurance**
Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with $1 million coverage for each occurrence required to be on file with fair no later than October 15, 2022.

**Electricity**
Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 or 200 feet with appropriate plug.
Electric is NOT optional. Each vendor will need outside lighting for evening hours.
20 amp 110 volt: .............................................$60.00 (minimum charge)
30 amp 110 volt...........................................$72.00
30 amp 230 volt.........................................$90.00
50 amp 230 volt.........................................$210.00
60 amp 230 volt........................................$222.00
over 60 to 100 amps 230 volt....................$240.00
REGISTRATION PROCESS

Thank you for interest in the 2022 Hillsborough County Fair. Application deadline is October 1, 2022. Once we receive a completed application, we will confirm its receipt. Fair management will review each application and if approved, applicant will receive a written agreement no later than October 15, 2022. Applications will be kept on file at the fair for 3 years. We are looking for concessions and vendors that:

- Have experience at fairs or shows
- Booth appearance and presentation
- Balance of similar products/services throughout the fairgrounds
- Appropriateness of product/service

Please return completed applications to:
Hillsborough County Fair
Attn: Concessions
PO Box 100
Sydney, FL 33587
OR
Email to: suzanne@hillsboroughcountyfair.com

All information subject to change.
HILLSBOROUGH COUNTY FAIR
SPACE APPLICATION 2022 FOOD CONCESSION

Name of Business: _________________________________________

Name of Applicant: __________________________________________

Mailing Address Street City State Zip: ____________________________

Phone: _______________________ Email: __________________________

Display:

Type of Concession: Trailer _____ Tent _____ Booth _____ Other _______________

Brief Description of Display: ___________________________________

Size of Display: (Include awnings, hitches, storage etc.)

Length:_______ feet X _______ feet Depth: _________feet

Electrical Requirements: AMPS_________ Volts __________

Sewage Produced: No______ Yes________ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? __________

Would you consider sponsoring an event? ______________

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

____________________________________________________________________________

List two Fair References with contact information

1) ________________________________

2) ________________________________

Attach a photo of display

SIGNATURE OF APPLICANT: _____________________

DATE: ______________________________

All information subject to change.
HILLSBOROUGH COUNTY FAIR
SPACE APPLICATION 2022 COMMERCIAL VENDOR

Name of Business: __________________________________________

Name of Applicant: __________________________________________

Mailing Address Street City State Zip: ______________________________________

Phone: ___________________ Email: ______________________________

Type of Exhibit or Display: (check one)
  ______Promotional Exhibit - Space used for purpose of advertising, promoting or education
  ______Exhibit Concession - Space used for purpose of selling merchandise or service Brief

Description of Display: ______________________________________

Type of Concession: Trailer _____Tent _____Booth___________ Other______________

Size of Display: (Include awnings, hitches, storage etc.)
Length:_______ feet X ________ feet Depth: ________feet

Electrical Requirements: AMPS_______ Volts _________

Sewage Produced: No______ Yes_______ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? ___________

Would you consider sponsoring an event? ______________

List ALL products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.
______________________________________________________________________________

List two Fair References with contact information
1) ______________________________________
2) ______________________________________

Attach a photo of display

SIGNATURE OF APPLICANT: _____________________
DATE: ______________________________

All information subject to change.