



Hillsborough County Fair

NOVEMBER 3-13, 2022

**FOOD CONCESSIONS AND
COMMERCIAL VENDOR**

REGISTRATION INFORMATION

Food Concessions and Commercial Vendor Registration Information – The rates below are the duration of the fair. NOV 3-13, 2022

****NEW THIS YEAR** THE FAIR WILL REMAIN OPEN THURSDAY, NOV 3 THROUGH SUNDAY, NOV 13.**

GENERAL RULES:

Concessions and Vendors will agree to be open and available during duration of 8-day fair for entirety of operation hours.

Operation hours are the 2022 Fair:

Thursday, Nov 3, 2022 – 5 pm – 11 pm
Friday, Nov 4, 2022 – 5 pm – 11 pm
Saturday, Nov 5, 2022 – 10 am – 11 pm
Sunday, Nov 6, 2022 – 10 am – 9 pm
Monday, Nov. 7, 2022 – 5 pm – 10 pm
Tuesday, Nov 8, 2022 – 5 pm – 10 pm
Wednesday, Nov. 9, 2022 – 5 pm – 10 pm
Thursday, Nov. 10, 2022 – 5 pm - 11 pm
Friday, Nov 11, 2022 – 5 pm – 11 pm
Saturday, Nov 12, 2022 – 10 am – 11 pm
Sunday, Nov 13, 2022 – 10 am – 9 pm

Concessions and Vendors will receive vendor passes for fair entry.

2021 Fair Attendance: Approxiament 22,000



All information subject to change.

Food Concessions:

Approved vendors will receive a food concession agreement no later than October 1, 2022. Food and Beverage concessions are those that sell food and/or beverages. All concessions must meet all licensing and compliance requirements of the Florida Department of Health

Rates are as follows:

Space

Minimum Space Size.....10 feet.....\$55.00 per foot

Rubbish

Charge per exhibitor\$25.00

Garbage must be bagged daily & placed in designated area

Sales Percentage

15% of gross sales to be calculated against *space* deposit will be paid to the fair. Daily reports of sales required.

Insurance

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1 million coverage for each occurrence required to be on file with fair no later than October 15, 2022.

Electricity

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 or 200 feet with appropriate plug.

20 amp 110 volt:\$60.00

30 amp 110 volt..... \$72.00

30 amp 230 volt..... \$90.00

50 amp 230 volt..... \$210.00

60 amp 230 volt..... \$222.00

over 60 to 100 amps 230 volt.....\$240.00

All information subject to change.

Commercial Vendor:

Approved vendors will receive a commercial vendor agreement no later than October 1, 2022. Commercial vendors are those that sell non-food products or pre-packaged food items, novelties, or items. Also included are those that display goods, equipment, products or services for the purpose of advertising or future sales.

Rates are as follows:

Outside Space (no inside spaces available)

Booth or Space.....10 x 10.....\$250.00

Minimum space is 10 feet; additional @\$25.00 per foot

(Outside space is tent, booth, trailer, kiosk etc. provided by vendor)

Rubbish

Charge per exhibitor\$15.00

Insurance

Applicable *Certificate of Insurance* naming Hillsborough County Board of County Commissioners and the Greater Hillsborough County Fair as additional insured with \$1 million coverage for each occurrence required to be on file with fair no later than October 15, 2022.

Electricity

Entire fair - includes cut-in by show electrician. Requirement: UL approved 5 wire Cam Loc system that accepts 60 and 100 amp pin and sleeve plugs and 4 prong twist plugs. UL approved lead line of 150 or 200 feet with appropriate plug.

Electric is NOT optional. Each vendor will need outside lighting for evening hours.

20 amp 110 volt:\$60.00 (minimum charge)

30 amp 110 volt..... \$72.00

30 amp 230 volt..... \$90.00

50 amp 230 volt..... \$210.00

60 amp 230 volt..... \$222.00

over 60 to 100 amps 230 volt.....\$240.00

All information subject to change.

REGISTRATION PROCESS

Thank you for interest in the 2022 Hillsborough County Fair. Application deadline is October 1, 2022. Once we receive a completed application, we will confirm its receipt. Fair management will review each application and if approved, applicant will receive a written agreement no later than October 15, 2022, Applications will be kept on file at the fair for 3 years. We are looking for concessions and vendors that:

- Have experience at fairs or shows
- Booth appearance and presentation
- Balance of similar products/services throughout the fairgrounds
- Appropriateness of product/service

Please return completed applications to:
Hillsborough County Fair
Attn: Concessions
PO Box 100
Sydney, FL 33587
OR
Email to: suzanne@hillsboroughcountyfair.com



HILLSBOROUGH COUNTY FAIR

SPACE APPLICATION 2022 *FOOD CONCESSION*

Name of Business: _____

Name of Applicant: _____

Mailing Address Street City State Zip: _____

Phone: _____ Email: _____

Display:

Type of Concession: Trailer _____ Tent _____ Booth _____ Other _____

Brief Description of Display: _____

Size of Display: (Include awnings, hitches, storage etc.)

Length: _____ feet X _____ feet Depth: _____ feet

Electrical Requirements: AMPS _____ Volts _____

Sewage Produced: No _____ Yes _____ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? _____

Would you consider sponsoring an event? _____

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

List two Fair References with contact information

1) _____

2) _____

Attach a photo of display

SIGNATURE OF APPLICANT: _____

DATE: _____

All information subject to change.



HILLSBOROUGH COUNTY FAIR

SPACE APPLICATION 2022 *COMMERCIAL VENDOR*

Name of Business: _____

Name of Applicant: _____

Mailing Address Street City State Zip: _____

Phone: _____ Email: _____

Type of Exhibit or Display: (check one)

_____ Promotional Exhibit - Space used for purpose of advertising, promoting or education

_____ Exhibit Concession - Space used for purpose of selling merchandise or service Brief

Description of Display: _____

Type of Concession: Trailer _____ Tent _____ Booth _____ Other _____

Size of Display: (Include awnings, hitches, storage etc.)

Length: _____ feet X _____ feet Depth: _____ feet

Electrical Requirements: AMPS _____ Volts _____

Sewage Produced: No _____ Yes _____ (if yes, size of tank in gallons)

Would you consider buying a promotional ad? _____

Would you consider sponsoring an event? _____

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

List two Fair References with contact information

1) _____

2) _____

Attach a photo of display

SIGNATURE OF APPLICANT: _____

DATE: _____

All information subject to change.