

DAIRY SHOW



2022 Greater Hillsborough County Fair

November 10 – November 13, 2022

YOUTH DAIRY CATTLE SHOW

ENTRY DEADLINE (POSTMARKED or ONLINE) by OCTOBER 1, 2022

Dairy Breeds that will be shown: Ayrshire, Brown Swiss, Guernsey, Holstein & Jersey

**FOR LATEST UPDATES, JOIN US ON FACEBOOK AT
“Hillsborough County Fair Dairy Show”**

Premier Exhibitor	Open to all Exhibitors	Announced at Banquet (12/5/22)
Arrival Time:	Thurs., November 10th	12:00 p.m. to 3:00 p.m.
Clipping Contest:	Thurs., November 10th	4:00 p.m. to 5:30 p.m.
Exhibitor Meeting:	Thurs., November 10th	6:30 p.m.
Judging Contest:	Friday, November 11th	11:00 a.m.
Showmanship:	Sat., November 12th	11:00 a.m.
(beginning with Pee Wee Showmanship – under 8 years old as of 09/01/22)		
Show Time:	Sat., November 12th, immediately following showmanship classes & Group Exhibitor Picture.	
Costume Contest:	Sun., November 13th	11:00 a.m.
Dairy Milking Contest	Sun., November 13th	11:45 a.m.
Exhibitor Meeting:	Sun., November 13th	3:00 p.m.
Release Time:	Sun., November 13th	5:00 p.m.

CATTLE CLASSES

1. Summer Heifer Calf 06/01/22 to 08/31/22
2. Spring Heifer Calf 03/01/22 to 05/31/22
3. Winter Heifer Calf 12/01/21 to 02/28/22
4. Fall Heifer Calf 09/01/21 to 11/30/21
5. Summer Yearling 06/01/21 to 08/30/21
6. Spring Yearling 03/01/21 to 05/31/21

7. Winter Yearling 12/01/20 to 02/28/21
8. Fall Yearling * 09/01/20 to 11/30/20
*Fall Yearlings that have calved will show in the Two-Year Old Class
9. JUNIOR CHAMPION
10. RESERVE JUNIOR CHAMPION
11. Bred By Exhibitor Junior Animal
12. Two-Year Old Class 09/01/19 to 08/31/20
13. Three – Year Old Class 09/01/18 to 08/31/19
14. Four – Year old Class 09/01/17 to 08/31/18
15. Aged Cow Class Born before 09/01/17
16. SENIOR CHAMPION
17. RESERVE SENIOR CHAMPION
18. GRAND CHAMPION
19. RESERVE GRAND CHAMPION
20. Bred By Exhibitor Senior Animal

The Modified Danish System of judging will be used.

Premiums: Blue Ribbon \$40.00 Red Ribbon \$35.00 White Ribbon \$30.00

ONLY BLUE RIBBON ANIMALS are ELIGIBLE for CHAMPION CLASSES

HEALTH PAPERS

Health Papers are required at check-in. RFID Cattle ID tag # or Brucellosis vaccination tag number is required on health papers for head older than 18 mos. SEE INFORMATION UNDER GENERAL RULES

SHOWMANSHIP

Age divisions as of 9/1/2022; Jr. 8-10, Int. 11-13, Sr. 14-18.

Exhibitor participation in showmanship is **MANDATORY**.

Showmanship Placings: 1st, 2nd & 3rd places in each age division will be awarded.

Pee-Wee Showmanship - will be held for our younger youth exhibitors.

NOTES:

- Classes in all categories of all competitions may be adjusted depending on exhibitor participation
- Exhibitors must be in official dress of either the 4-H club (White pants and White shirt) or FFA Chapter (Black Pants, White Shirt and FFA Jacket) for show & showmanship.

CLIPPING CONTEST

Age divisions as of 9/1/2022: Jr. 8-10, Int. 11-13, Sr. 14-18.

Clipping Contest: Thursday, November 10th at 4:00 p.m.

All exhibitors will begin at the same time and will be given 1 ½ hours to clip and fit their animal. Exhibitors are to use one of their own entry animals and are

responsible for all clipping equipment to be used. ONLY the head of the animal can be clipped prior to entrance into this event. Participation must be noted on entry form.

COSTUME CONTEST

Costume Contest: Sun., November 13th, at 11:00 am. Both animal and exhibitor must be in costume. Participation must be noted on entry form. All ages will show together.

HERDSMANSHIP COMPETITION

Exhibits will be judged throughout the duration of the fair based on the following criteria:

- 1) Cattle/Exhibitor Identification Signs
 - 2) Cleanliness and Presentation of Cattle and stall area
 - 3) Creative Decoration and attractiveness of exhibit
 - 4) Promotion of dairy industry and educational information at exhibit
 - 5) Youth interaction with public, show staff, and fellow showmen
- Participation in the Herdsman competition is strongly encouraged for the promotion of the dairy industry.

DAIRY EXHIBITOR MEETINGS

A dairy exhibitor meeting will be held Thursday, November 10th at 6:30 p.m. & Sunday, November 13th at 3:00 p.m.

EXHIBITORS MUST PARTICIPATE IN THE MEETING AND THANK YOU CARD SIGNING FOR SPONSORS.

ELIGIBILITY

Youth enrolled in Hillsborough County Schools, Private Schools or Hillsborough County 4-H or FFA is required. **Any groups/clubs having multiple entries will each be considered an individual entry.** Post-graduate students of Hillsborough County enrolled in agricultural education who have not exceeded their 21st birthday by 09/1/22 will be eligible to participate pending availability of space.

Animals must be owned by exhibitor by 08/31/22.

Exhibitors will be allowed to show more than one entry per class, but the additional animals must be shown by another youth exhibitor in proper showing attire and may not be led by an adult (maximum 2 per class). Health rules will be in compliance with state regulations. All animals will be checked for health certifications upon arrival by state veterinarian.

THERE WILL BE A MAXIMUM of 5 HEAD ALLOWED PER EXHIBITOR

ENTRY DEADLINE: ALL ENTRIES MUST BE POSTMARKED BY October 1, 2021.

THIS WILL BE STRICTLY ADHERED TO, AS WE NEED THIS INFORMATION TO DETERMINE SPACE ALLOTMENT.

Please mail entries to: Hillsborough County Fair, c/o Youth Dairy Show, P.O. Box 100, Sydney, FL 33587, or use the online entry forms.

*** REGISTRATION/GRADE ID/LEASE PAPERS WILL BE CHECKED UPON ARRIVAL TO THE SHOW - NO EXCEPTIONS!

ENTRY FEES -- \$15 PER ANIMAL ENTERED.

(Example: 1 animal - \$15, 2 animals - \$30, Etc.)



Hillsborough County Fair
Dairy Judging Contest

Friday, November 11th 11:00 am

Registration will begin at 10:00 am day of contest

4-H DIVISION

- 1) Open to all individuals/teams of Hillsborough County.
- 2) Individuals judging: 4-H Ages for juniors are 13 year and under as of 9/1/2022 and ages for seniors are 14 years and over as of 9/1/2022.
- 3) Teams will consist of 4 members, but top three scores will be used for team scores.

FFA DIVISION

- 1) Open to all individuals/teams of Hillsborough County.
- 2) There will be a MIDDLE SCHOOL DIVISION and a HIGH SCHOOL DIVISION.
- 3) Teams will consist of 4 members, but top three scores will be used for team scores.

Pre-entry to rena70@aol.com for a PASS to allow your team into fair (all exhibitors can show wristbands).



2022 GREATER HILLSBOROUGH COUNTY FAIR
DAIRY ENTRY FORM

ENTRY DEADLINE: October 1, 2022 (Postmarked or Online)

EXHIBITOR INFORMATION:

EXHIBITOR NAME: _____

FULL MAILING ADDRESS: _____

AGE: (as of Sept 1, 2022) _____ DOB: _____ JR./INT./SR.: _____

PHONE: _____ T-SHIRT SIZE: S/M/L/XL/XXL Adult/Youth

EMAIL: _____

CLUB/CHAPTER: _____ TIE W/ GROUP: _____

Please note participation: Clipping Contest: _____ Costume Contest: _____

Participation in SHOWMANSHIP CLASS IS MANDATORY!

BREED	D.O.B.	CLASS	ANIMAL FULL NAME	REG/GRADE ID #

GRADE ID PAPERS AND/OR LEASE PAPERS MUST BE APPROVED AND UP TO DATE OR CATTLE WILL BE TURNED AWAY.

ENTRY FEE TO ACCOMPANY ENTRY FORM OR PAY ONLINE

If applicable, please mail entries to Hillsborough County Fair Livestock Entries.
Mailing Address: P.O. Box 100, Sydney, FL 33587 Phone: (813) 737-FAIR /737-3247

THIS APPLICATION INDICATES MY INTENTION TO PARTICIPATE IN THE HILLSBOROUGH COUNTY FAIR DAIRY SHOW. IT ACKNOWLEDGES THAT I AND MY PARENTS/GUARDIANS HAVE READ, UNDERSTAND, AND AGREE TO FOLLOW THE RULES SET FORTH BY THE COMMITTEE GOVERNING THIS EVENT, AS WELL AS THE *IAFE* (INTERNATIONAL ASSOCIATION OF FAIRS AND EXHIBITIONS) NATIONAL CODE OF SHOWRING ETHICS. I AUTHORIZE THE HILLSBOROUGH COUNTY FAIR AND LIVESTOCK COMMITTEES OR THEIR ASSIGNEES TO RECORD AND PHOTOGRAPH MY IMAGE AND/OR VOICE (OR THAT

OF MY CHILD IF UNDER 18) FOR USE IN RESEARCH, EDUCATIONAL, AND PROMOTIONAL PROGRAMS.

Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc. that the Hillsborough County Fair may desire. I have read the rules or regulations of the 2022 Hillsborough County Fair and the Dairy Show, and hereby agree to abide by these rules. All payments to be held until approved for departure. I understand that if I violate any of the rules, I may be subjected to the appropriate penalties, including but not limited to, immediate disqualification and/or dismissal from the fairgrounds, including future fairs and shows.

EXHIBITOR SIGNATURE: _____

PARENT SIGNATURE: _____

CLUB/CHAPTER LEADER SIGNATURE: _____

DATE: _____