



**2023 Hillsborough County Fair  
Dairy Show**

**November 2-12, 2023**

**Hillsborough County Fair Grounds- 215 Sydney Washer Rd., Dover, FL 33527**

**ENTRY DEADLINE (ONLINE) by OCTOBER 1, 2023**

*Dairy Breeds that will be shown: Ayrshire, Brown Swiss, Guernsey, Holstein & Jersey*

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"Hillsborough County Fair Dairy Show"**

Premier Exhibitor	Open to all Exhibitors Announced at Banquet (12/5/23)	
Arrival Time:	Thurs., November 9th	12:00 p.m. to 3:00 p.m.
Clipping Contest:	Thurs., November 9th	4:00 p.m. to 5:30 p.m.
Exhibitor Meeting:	Thurs., November 9th	6:30 p.m.
Judging Contest:	Friday, November 10th	11:00 a.m.
Showmanship:	Sat., November 11th	11:00 a.m.
	(beginning with Pee Wee Showmanship – under 8 years old as of 09/01/23)	
Show Time:	Sat., November 11th, immediately following showmanship classes & Group Exhibitor Picture.	
Costume Contest:	Sun., November 12th	12:00 p.m.
Adult Showmanship	Sun., November 12th	12:45 p.m.
Dairy Milking Contest	Sun., November 12th	1:30 p.m.
Exhibitor Meeting:	Sun., November 12 <sup>th</sup>	3:00 p.m.
Release Time:	Sun., November 12th	5:00 p.m.

**CATTLE CLASSES**

- |                       |                      |
|-----------------------|----------------------|
| 1. Summer Heifer Calf | 06/01/23 to 08/31/23 |
| 2. Spring Heifer Calf | 03/01/23 to 05/31/23 |
| 3. Winter Heifer Calf | 12/01/22 to 02/28/23 |
| 4. Fall Heifer Calf   | 09/01/22 to 11/30/22 |
| 5. Summer Yearling    | 06/01/22 to 08/30/22 |
| 6. Spring Yearling    | 03/01/22 to 05/31/22 |
| 7. Winter Yearling    | 12/01/21 to 02/28/22 |

8. Fall Yearling \* 09/01/21 to 11/30/21  
\*Fall Yearlings that have calved will show in the Two-Year Old Class
9. JUNIOR CHAMPION
10. RESERVE JUNIOR CHAMPION
11. Bred By Exhibitor Junior Animal
12. Two-Year Old Class 09/01/20 to 08/31/21
13. Three – Year Old Class 09/01/19 to 08/31/20
14. Four – Year old Class 09/01/18 to 08/31/19
15. Aged Cow Class Born before 09/01/18
16. SENIOR CHAMPION
17. RESERVE SENIOR CHAMPION
18. GRAND CHAMPION
19. RESERVE GRAND CHAMPION
20. Bred By Exhibitor Senior Animal
21. Supreme Champion

The Modified Danish System of judging will be used.

Premiums: Blue Ribbon \$40.00 Red Ribbon \$35.00 White Ribbon \$30.00

ONLY BLUE RIBBON ANIMALS are ELIGIBLE for CHAMPION CLASSES

#### HEALTH PAPERS

***Management reserves the right to not accept animals onto the Fairgrounds due to health concerns.***

Health Papers are required at check-in. RFID Cattle ID tag # or Brucellosis vaccination tag number is required on health papers for cattle older than 18 mos.

SEE INFORMATION UNDER GENERAL RULES

#### SHOWMANSHIP

***Must use animal that is registered in your name (Only exception is Pee Wee & Adult)***

Age divisions as of 9/1/2023; Jr. 8-10, Int. 11-13, Sr. 14-18.

Exhibitor participation in showmanship is **MANDATORY**.

Showmanship Placings: 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places in each age division will be awarded.

Pee-Wee Showmanship - will be held for our younger youth exhibitors.

NOTES:

- Classes in all categories of all competitions may be adjusted depending on exhibitor participation
- Exhibitors must be in official dress of either the 4-H club (White pants and White shirt) or FFA Chapter (Black Pants, White Shirt and FFA Jacket) for show & showmanship.

#### CLIPPING CONTEST

Age divisions as of 9/1/2023: Jr. 8-10, Int. 11-13, Sr. 14-18.

Clipping Contest: Thursday, November 9th at 4:00 p.m.

All exhibitors will begin at the same time and will be given 1 ½ hours to clip and fit their animal. Exhibitors are to use one of their own entry animals and are responsible for all clipping equipment to be used. ONLY the head of the animal can be clipped prior to entrance into this event. Participation must be noted on entry form.

#### COSTUME CONTEST

Costume Contest: Sun., November 12th, at 12:00 Noon. Both animal and exhibitor must be in costume. Participation must be noted on entry form. All ages will show together.

#### HERDSMANSHIP COMPETITION

Exhibits (As well as Exhibitors) will be judged throughout the duration of the fair based on the following criteria:

- 1) Cattle/Exhibitor Identification Signs
  - 2) Cleanliness and Presentation of Cattle and stall area
  - 3) Creative Decoration and attractiveness of exhibit
  - 4) Promotion of dairy industry and educational information at exhibit
  - 5) Youth interaction with public, show staff, and fellow showmen
- Participation in the Herdsman competition is strongly encouraged for the promotion of the dairy industry.

#### DAIRY EXHIBITOR MEETINGS

A dairy exhibitor meeting will be held Thursday, November 9th at 6:30 p.m. & Sunday, November 12th at 3:00 p.m.

**EXHIBITORS MUST PARTICIPATE IN THE MEETINGS AND THANK YOU CARD SIGNING FOR SPONSORS.**

#### ELIGIBILITY

To be eligible to show in the 2023 Hillsborough County Fair, youth must be in grades K-12 and either enrolled in Hillsborough County Public or Private Schools, homeschooled in Hillsborough County, or a member of Hillsborough County 4-H or FFA. Though we encourage all youth to be involved in the 4-H or FFA programs, it is not required if all other eligibility requirements are met. **Any groups/clubs having multiple entries will each be considered an individual entry.** Animals must be owned by exhibitor by 08/31/23.

Exhibitors will be allowed to show more than one entry per class, but the additional animals must be shown by another youth exhibitor in proper showing attire and **MAY NOT** be led by an adult (maximum 2 per class). Health rules will be in compliance with state regulations. All animals will be checked for health certifications upon arrival by state veterinarian. **LIMIT OF 2 SUBSTITUTIONS.**

**THERE WILL BE A MAXIMUM of 6 HEAD ALLOWED PER EXHIBITOR**

**ENTRY DEADLINE: ALL ENTRIES MUST SUBMITTED ONLINE BY October 1, 2023.**

**THE PRECEDING WILL BE STRICTLY ADHERED TO, AS WE NEED THIS INFORMATION TO DETERMINE SPACE ALLOTMENT.**

**\*\*\* REGISTRATION/GRADE ID/LEASE PAPERS WILL BE CHECKED UPON ARRIVAL TO THE SHOW - NO EXCEPTIONS!**

**ENTRY FEES -- \$15 PER ANIMAL ENTERED.**

(Example: 1 animal - \$15, 2 animals - \$30, Etc.)

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### **2023 HCF Dairy Show Premier Exhibitor Points Schedule**

Showmanship	1st Place	100
	2nd Place	75
	3rd Place	50
Class Placing <i>(Exhibitors with multiple animals - Only highest placing animal counts)</i>	1st Place	50
	2nd Place	40
	3rd Place	30
	4th Place	20
	5th Place	10
Breed Grand Champion		5
Breed Reserve Grand Champion		3
Supreme Champion		10
Attend Dairy Workshop		50
Participate in Clipping Contest		25
Participate in Judging Contest		25
Herdsman	1st Place	50
	2nd Place	40
	3rd Place	30
TOTAL POINTS AVAILABLE:	318	



Hillsborough County Fair  
Dairy Judging Contest

Friday, November 10th at 11:00 am

Registration will begin at 10:00 am day of contest

4-H DIVISION

- 1) Open to all individuals/teams of Hillsborough County.
- 2) Individuals judging: 4-H Ages for juniors are 13 year and under as of 9/1/2023 and ages for seniors are 14 years and over as of 9/1/2023.
- 3) Teams will consist of 4 members, but top three scores will be used for team scores.

FFA DIVISION

- 1) Open to all individuals/teams of Hillsborough County.
- 2) There will be a MIDDLE SCHOOL DIVISION and a HIGH SCHOOL DIVISION.
- 3) Teams will consist of 4 members, but top three scores will be used for team scores.

Pre-entry to [rena70@aol.com](mailto:rena70@aol.com) for a PASS to allow your team into fair (all exhibitors can show wristbands).