

Specie: Goat: _____
Lamb: _____
Steer: _____
Swine: _____
Turkey: _____



Hillsborough County Fair

Youth Livestock

Record Book

Year _____

EXHIBITOR _____ AGE _____

CHAPTER/CLUB _____

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal (s), have personally kept records on this project, and have personally completed this record book.

Exhibitor's Signature

Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the rules and regulations.

Parent/Guardian Signature

Date

I hereby certify that _____ is an active, dues paid member of the _____ Chapter or Club. This record book has been completed by the student and is an accurate representation of the project.

Advisor/Leader Signature

DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANITBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURES' LABEL REQUIREMENTS.

Signature of Student

Signature of parent/guardian

General Record Book Guidelines

1. Your record book should begin with the date of ear tagging (steer, swine, lamb, goat) or when you received your animal (turkey). The days on feed will begin with the date of ear tagging or when you received your animal and end with the final weigh in. If you do not know the weight of your animal at ear tagging or pick up, you should estimate it so that you have a beginning weight.
2. This record book is not a scrapbook; it is an official record of your project. Do not put your record book in a folder, binder, etc. If you add pages, staple them in place.
3. Complete all sections; double-check your math calculations. Be sure to add **dollar signs and unit labels** as needed. Have someone review your spelling and grammar. Always use complete sentences and proper spelling.
4. The final record book is to be **hand written by the exhibitor in blue or black ink**. Do not type your record book.
5. If these rules are not followed your record book may be disqualified from grading.
6. ESTIMATE THE FINAL WEIGHT OF YOUR ANIMAL AND COMPLETE YOUR RECORD BOOK AND TURN IN AT THE RECORD BOOK TURN IN ACCORDING TO YOUR SPECIE RULES.

Project Terms and Explanations

1. Date Acquired- May use Year, “current year”, “previous year”, “purchased 3 years ago” or such language as long as it is consistent throughout record and figured correctly.
2. Original Purchase Cost or Value- How much did it cost or what was it worth?
3. Value at Beginning of Project- For items purchased this year, it would be the same as “purchase cost or value”. For used items, it should be the depreciated amount from last years’ record or 10% per year subtracted from the *original* purchase cost(A).
4. Depreciation-10% of original purchase cost or value. It is an expense.
5. Value at the end of project-Value at beginning of project(B) minus depreciation(C).

An easy way to keep up with feed purchases, other expenses and daily events is to use a calendar. Hang a calendar large enough to write on it a convenient place. Take the time to write down when you increased your feed, worked your animal, administered medications, etc. Then when you sit down to organize your record book all the information your need is located together.

Project Inventory

This record tells you what you started with and the value of your property at the end of the project. Everything has a value, even if the item was a gift or previously owned. Items on this page you will keep past the end of this project. List existing inventory and those items you purchased this year that you will keep once your project is completed. **Current year inventory has no depreciation.**

| Item | Date Acquired | Column A | Column B | Column C | Column D |
|-------------------|---------------------|---------------------------------|---------------------------------------------------------|-----------------------|----------------------------------------|
| | | Original purchase cost or value | Value at beginning of project | Depreciation per year | Value at end of project |
| <i>Animal Pen</i> | <i>2 years ago</i> | <i>\$500.00</i> | <i>\$400</i> <i>500 –</i> <i>(\$50 x 2 years)</i> | <i>\$50</i> | <i>\$350.00</i> <i>\$400 - \$50</i> |
| <i>Clippers</i> | <i>Current Year</i> | <i>\$75.00</i> | <i>\$75</i> <i>No depr.</i> | <i>\$7.50</i> | <i>\$67.50</i> <i>\$75 - \$7.50</i> |
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| Totals | | | \$ | \$ | \$ |

Column B – Value at beginning of project \$ _____
 Column C – Depreciation per year \$ _____
 Column D – Value at end of project \$ _____

Weight Record & Income Page

To monitor growth and development, keep a record of weight gain. A weight tape can be used if you do not have access to a scale. Start with your official weight from the date of ear tagging (goat, lamb, swine, steer), or when you received your animal (turkey).

Example

7-21-09 35 lb. 45 lb. 31 days 68 lb. 2.2 lb.

| Date | Beginning Weight | Weight | # days since last weight | Gain | Gain/day |
|------|------------------|--------|--------------------------|--------|----------|
| | Beginning Weight | | XXXXXX | XXXXXX | XXXXXX |
| | | | | | |
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It is important to understand that there are 2 separate ways to interpret the value of your animal at the end of your project.

- 1) The actual “market value” of your animal is about ___ cents per pound. This is what a producer would get for an animal the same size as yours. Just for your own information, figure the “market price” of your animal: Weight ___ lbs. x .__ = \$_____ (market value will be given to you by specie committee)
- 2) The “estimated show value” of your animal gives a more realistic estimation of the profit and loss of your market project. Fill in the chart below using the estimated final weight and the \$___/lb. figure that is provided. This is a reasonable estimation of the outcome of your project. **There is NO GUARANTEE that you will sell your animal for this amount.** It is used as a reasonable estimation only. Your income will rely solely on the bidding price at auction for your animal.

Estimate the value of your animal at the time of sale.

| Date | Show Animal Sold | Weight | Show Price/Lb. | Total Income |
|------|------------------|--------|----------------|--------------|
| | | | \$ | |

Estimated Show Value - \$ _____ vs. Market Value - \$ _____ = \$ _____

Project Summary

| | | |
|-----------------------------------------------------------|------|-------|
| Date of Ear Tagging/Pick Up | (1) | _____ |
| Date of Fair Entry (Final Weigh In) | (2) | _____ |
| Days on Feed (Tagging/Pick Up to Entry) | (3) | _____ |
| GAIN (Estimate Weights if Necessary) | | |
| Final Weight (page 8) | (4) | _____ |
| Starting Weight (page 8) | (5) | _____ |
| Total Gain (Line 4 minus Line 5) | (6) | _____ |
| Average Daily Gain (Line 6 divided by Line 3) | (7) | _____ |
| FEED | | |
| Total Pounds Fed (page 6) | (8) | _____ |
| Total Feed Cost (page 6) | (9) | _____ |
| Feed Fed Per Pound of Gain (Line 8 divided by Line 6) | (10) | _____ |
| Feed Cost Per Pound of Gain (Line 9 divided by Line 6) | (11) | _____ |
| FINANCIAL | | |
| Closing Inventory (From page 5) | (12) | _____ |
| Estimated Show Income (From page 8) | (13) | _____ |
| Total Receipts (Line 12 + Line 13) | (14) | _____ |
| Opening Inventory (From page 5) | (15) | _____ |
| Feed Expenses (From line 9) | (16) | _____ |
| Other Expenses (From page 7) | (17) | _____ |
| Total Expenses (Add Lines 15, 16, & 17) | (18) | _____ |
| Break Even Cost Per Pound (Line 18 divided by Line 4) | (19) | _____ |
| Profit or Loss (Line 14 minus Line 18) | (20) | _____ |

Project Goals and Accomplishments

The Hillsborough County Fair Youth Livestock Market Shows were developed with the idea that exhibitors will learn the importance of animal husbandry while developing integrity, sportsmanship, and cooperation. As a participant in any youth project you must have a clear purpose of your participation and develop a plan of practice.

Establish your plan by setting goals at the beginning of the project. Make the goals challenging, yet attainable. At the end of your project record your accomplishments and compare them to your goals.

List five goals that you have set for yourself and your accomplishments.

| Goal | Accomplishment * |
|----------------------------------------------------------|-------------------------------------------------|
| (Example) To average a daily gain of 2.3 pounds per day. | The average daily gain was 2.35 pounds per day. |
| 1. | |
| | |
| | |
| 2. | |
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| | |
| 3. | |
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| | |
| 4. | |
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| | |
| 5. | |
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| | |

- This record book belongs to you. It is a direct reflection of record keeping abilities as well as your commitment to the development qualities expected of 4-H members and FFA members. You should use this book as a reference for future projects.

Buyer Letter

Attach a copy of your buyer letter and addresses of potential buyers that you have contacted. Be personal with your letter; include your accomplishments and future educational career goals. Do not use “To Whom It May Concern” to address the letter. Contact your potential buyers to get the correct spelling of the name you are sending the letter to.

Pictures of Your Project

You must have a minimum of four pictures and a maximum of six pictures for this section. Include a caption with each picture. The picture should be of a skill you are learning to master such as using a weight tape, showmanship skills, administering medication, etc. Use complete sentences.

Pictures of Your Project

Pictures of Your Project

Score Card

Record Books will be judged based on the following score card:

| | Points Possible |
|-------------------------------------------|----------------------------|
| All signatures and dates included (pg. 2) | _____ 10 |
| Project Inventory (pg. 5) | _____ 10 |
| Feed Expense (pg. 6) | _____ 5 |
| Other Purchases (pg. 7) | _____ 5 |
| Project Summary (pg. 8) | _____ 10 |
| Goals and Accomplishments (pg. 9) | _____ 10 |
| Journal of Important Dates (pg. 10) | _____ 10 |
| Income Page & Weight Record (pg. 11) | _____ 5 |
| Pictures (pg. 12-14) | _____ 10 |
| Buyer Letter and Addresses (pg. 15) | _____ 10 |
| Neatness and Accuracy | _____ 15 |
| Total Score | _____ 100 |

Comments:
