

# FAMILY LIVING COMPETITION

*"Rooted in Tradition"*  
November 2-12, 2023



## General Information – Visual Arts

### Photography

*Also see the General Information Page on Family Living/Arts & Crafts for further information.*

***MANY NEW RULE CHANGES THIS YEAR...PLEASE READ ENTRY PACKET CAREFULLY!***

### **ENTRY INFORMATION**

- The Hillsborough County Fair is honored to showcase the talent of Hillsborough County!
- Registered entrants will receive two free admission tickets to the fair (per person not per item).
- Mail your completed, signed exhibitors' entry form **received by October 1, 2023**, to:

Hillsborough County Fair

PO Box 100

Sydney, FL 33587

AND

Entries MUST be submitted via email to [suzanne@hillsboroughcountyfair.com](mailto:suzanne@hillsboroughcountyfair.com)

In JPEG format

NO PHOTOS WILL BE ACCEPTED AT WALK UP THIS YEAR. ALL PHOTOS MUST BE SENT VIA EMAIL. DIRECTIONS AS FOLLOWS:

- 1) Each entry must have a file name
- 2) For file name: Division(D) , Class (C), Last Name, First Name (No Spaces)
  - a. Example: D500C1MaxwellJohn.jpeg
- 3) DO NOT PRINT OR MOUNT YOUR ENTRIES!


### **ACCEPTANCE OF ENTRIES**

- All entries must be accompanied by a completed entry form (see above)
- No entry fee is required.
- Items will be on display at the Exhibition Buildings at 215 Sydney Washer Road Dover, FL 33527 subject to number of participants

## **RELEASE OF ENTRIES**

- All entries must be picked up from the fairgrounds on **Monday, November 13th between 3pm and 7:30pm.**
- No entries being exhibited will be released before the close of the fair.
- Entries not picked up during the specified date and time will become the property of the Hillsborough County Fair.
- All premium monies and ribbons will be issued upon release of entries.

## **JUDGING**

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- The **Danish System** will be used for judging of all YOUTH divisions (Grades 1-12 DIVISIONS)
  - Judges will determine 1st, 2<sup>nd</sup> and 3<sup>rd</sup> place for ADULT divisions.
  - All judges will be qualified to judge Photography.
  - Awards will be given on a merit basis based on visual impact, composition, quality and appeal.
  - The decision of the judges is final.
  - Premiums will be awarded based upon the judges' scoring.
  - Judging results will not be given over the phone.
  - The judges and/or chairman reserves the right, at their discretion, to disqualify any art containing inappropriate content.
  - **Best of Show awards will be given at the discretion of the judges. Best of Show awards must go above and beyond the standard level of craftsmanship and may not be awarded per class/per lot.**

## **ELIGIBILITY**

- The **Photography** competitions are designed to exhibit the work of Adult and Youth.
- To be eligible to show in the 2023 Hillsborough County Fair, youth must be in grades K-12 and either enrolled in Hillsborough County Public or Private Schools, homeschooled in Hillsborough County, or a member of Hillsborough County 4-H or FFA. Though we encourage all youth to be involved in the 4-H or FFA programs, it is not required if all other eligibility requirements are met.
- AMATEUR STATUS ONLY! Non-professional artists can participate (does not receive a major portion of their income from the sale of his or her art or teaches art classes)
- **Entries should be original and not older than 12 months.** No entry previously shown at the Hillsborough County Fair will be accepted.
- **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of exhibitor in any or all publications, TV, brochure, internet, etc.**

## **SIZE and PREPARATION GUIDELINES**

Photographs will be printed and mounted for display during the 2023 Hillsborough County Fair.

Photographs will be printed 8x10 printed on photo paper and matted on white mat board.

No titles, dates or watermarks are to be placed on the front of the photograph.

The Hillsborough County Fair reserves the right to eliminate any picture submitted for competition that is not considered appropriate.

The **Photography** competition is open to Elementary School, Middle School, Secondary and Adult exhibitors who may **enter two (2) pieces per Division (each in a different class) for Photography.**

NO ENTRY FEE

## **Awards (ALL DIVISIONS)**

Best of Show ..... Purple Rosette and \$25.00

### **Awards**

## **DANISH SYSTEM (YOUTH DIVISIONS)**

Blue Ribbon \$8

Red Ribbon \$5

White Ribbon \$3



## **OPEN SYSTEM (ADULT DIVISIONS)**

1<sup>st</sup> Place..... Blue Ribbon \$15

2<sup>nd</sup> Place ..... Red Ribbon \$12

3<sup>rd</sup> Place..... White Ribbon \$10

*Decisions of the Judges are final*

Photography



DIVISION 500 – Digital

PLEASE MARK CORRECT YOUTH OR ADULT DIVISION ON ENTRY FORM

### Class

1. Human- People present in the photo
2. Animals – Animals, insects, birds, fish, etc
3. Plant – Trees, plants, flowers, etc
4. Places – Architecture, theme parks, buildings, statues
5. Black and White – Black and White only
6. Fair Theme – must relate to fair theme “Rooted in Tradition.”
7. Miscellaneous – photos that do not meet the previous criteria.

**2023 Greater Hillsborough County Fair****PHOTOGRAPHY COMPETITION ENTRY FORM***Entry form MUST be received in office by Oct 1, 2023**Mail entry form to: Hillsborough County Fair PO Box 100 Sydney, FL 33587**PHOTOS MUST BE EMAILED NO LATER THAN OCT 1 PER RULES***Exhibitor Name:** \_\_\_\_\_**Mailing Address:** \_\_\_\_\_**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_**Phone:** \_\_\_\_\_**Email:** \_\_\_\_\_

**Division:** \_\_\_\_\_ Adult: 18 yrs.+  
 \_\_\_\_\_ Youth - High School Grades 9<sup>th</sup> through 12<sup>th</sup>  
 \_\_\_\_\_ Youth – Middle School Grades 6<sup>th</sup> through 8<sup>th</sup>  
 \_\_\_\_\_ Youth – Elementary School Grades K-5<sup>th</sup>

DIVISION #	CLASS #	DESCRIPTION OF WORK	RCVD BY	TICKET

While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Greater Hillsborough County Fair Inc., its officers or agents by or on behalf of the exhibitors. I hereby agree to abide by all rules and regulations of the Greater Hillsborough County Fair.

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_