



# VENDOR APPLICATION

JULY 4, 2024

## CATCH THE SPIRIT & CELEBRATE AMERICA AT THE HILLSBOROUGH COUNTY FAIRGROUNDS

### Event Description

New this year! Celebrate Independence Day at the Hillsborough County Fairgrounds at its first annual **Catch the Spirit & Celebrate America** July 4<sup>th</sup> festival, proudly presented by Odiorne Insurance! The excitement begins at 1:00 pm, and admission is free, with just a \$10 parking fee per vehicle. Get ready for an unforgettable day filled with fantastic food, fun activities, entertaining contests and live entertainment, culminating in a breathtaking patriotic drone show after sunset. Families will be delighted with an array of interactive activities, including a charming pet parade and costume contest and the adorable Little Miss and Mr. Firecracker competition. Indulge in friendly competitions like the watermelon-eating challenges. Young ones can have a blast petting and feeding farm animals and sliding down inflatables in the Kids' Zone, while adults unwind with a refreshing beverage at one of the beer tents. Everyone can treat their taste buds to delicious fare from a wide variety of food trucks. With craft vendors, an antique car show, organizational displays and more, there is something for the entire family. Prepare to be awestruck by a one-of-a kind, patriotic drone show beginning at 9:00 pm, offering a sensory-friendly way to enjoy America's Birthday!

**Catch the Spirit & Celebrate America** is part of a full day of activities in the Brandon area, kicking off with the Annual 4<sup>th</sup> of July Parade at 10:00 am hosted by the Greater Brandon Action Network.

### GENERAL RULES

Vendors will agree to be open and available during duration of the festival for entirety of operation hours.

Operation hours are:

July 4, 2024

Gates open from 1-9 PM

Drone Show at 9 PM

Vendors will receive parking pass to the fair. Admission is free.

**Commercial Vendors:**

This is an application. Application DOES NOT guarantee space.

Approved vendors will receive a commercial vendor agreement no later than June 15, 2024. Commercial vendors are those that sell non-food products or pre-packaged food items, novelties, or items. Also included are those that display goods, equipment, products or services for the purpose of advertising or future sales.

Rates are as follows:

**Vendor Space:**

Applications and Payment must be received by July 1, 2024.

More than one space may be purchased. All vendors are responsible for collecting and reporting sales tax and abiding by all local, state and federal laws.

This event is outdoors, and vendor spaces are available indoors or outdoors. Vendors must provide their own tent, tables, and chairs. Must mark electricity is needed prior to event. Access to vendor set up will take place Wed July 3 from Noon – 8 PM or Thurs July 4 from 9 AM to Noon. Gates Open July 4<sup>th</sup> at 1 PM. All vendors will need to be set up by 1 PM and all vehicles moved to vendor parking. If you are a chain vendor/independent consultant, please mark that on your application. NO REFUNDS will be issued. Vendors must upload a copy of liability insurance listing Greater Hillsborough County Fair Association, Inc as additionally insured by July 1, 2024. Insurance can be purchased for an additional \$15.

Questions - email [suzanne@hillsboroughcountyfair.com](mailto:suzanne@hillsboroughcountyfair.com)

OUTSIDE VENDOR (10 x10 )      \$100

INSIDE VENDOR (10 x 10)      \$150

VENDOR SPACES FOR NON-PROFIT ORGANIZATIONS (10 x 10) \$0

Electricity (if needed)      \$100

Once your application is approved by event, we will send you additional event information and payment link.

Liability Release

In consideration of participating in such activity, the participant does hereby release and forever discharge Greater Hillsborough County Fair Association, Inc and Catch the Spirit and Celebrate America, its officers, directors, staff, volunteers, jointly and severally, from any and all actions, causes of injury, which hereafter may be sustained by participants, merchants, vendors, spectators or others in consequence of participating in event. The release extends and applies to, and also covers and includes all unknown, unforeseen, unanticipated and unsuspected injuries, damages, loss and liability. Booths are not insured by the Greater Hillsborough County Fair

Association; Inc. Exhibitors must safeguard their items and goods. Exhibitors and Vendors assumes full responsibility for protecting, caring and maintenance of property. I have read and agree to abide by all rules and regulations of this event.

Hillsborough Co. Fair, P.O. Box 100, Sydney, FL 33587

Fair Office number: 813-737-FAIR (3247) or emailed to [suzanne@hillsboroughcountyfair.com](mailto:suzanne@hillsboroughcountyfair.com)

**Additional:**

The Greater Hillsborough County Fair will accept deliveries on behalf of exhibitors; however, exhibitor assumes the risk of loss of all shipments delivered to the fair and releases the fair of all responsibility for the receipt and storage of all shipments. These can be delivered to the main office at 215 Sydney Washer Road Dover, FL 33527.

No Motorized Carts or Vehicles allowed on fairgrounds during fair hours except for fair management.



**HILLSBOROUGH COUNTY FAIR'S  
CATCH THE SPIRIT AND CELEBRATE  
AMERICA  
SPACE APPLICATION 2024 COMMERCIAL VENDOR**

Name of Business: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Mailing Address Street City State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Exhibit or Display: (check one)

\_\_\_\_ OUTSIDE SPACE (10 x 10) \$100 VENDOR FEE

\_\_\_\_ INSIDE SPACE (10 x 10) \$150 VENDOR FEE

\_\_\_\_ NON-PROFIT/COMMUNITY VENDOR \$0 VENDOR FEE

\_\_\_\_ INSURANCE COVERAGE NEEDED \$15 ADDITIONAL

\_\_\_\_ ELECTRICITY \$100 ADDITIONAL

Description of Display: \_\_\_\_\_

List **ALL** products you intend to sell with price or range of prices: (use back of page if needed or attach a menu.) Be specific.

\_\_\_\_\_

By signing and submitting application, you understand and agree to the terms and conditions listed in the vendor application.

SIGNATURE OF APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_